



**NBCC (INDIA) LTD.**  
**(A GOVERNMENT OF INDIA ENTERPRISE)**  
 NBCC BHAWAN, LODHI ROAD, NEW DELHI-110003

Application No.....(to be filled by NBCC)				CAMPUS RECRUITMENT THROUGH INSTITUTE OF COST ACCOUNTANTS OF INDIA																				
1	<b>POST APPLIED FOR</b>		<b>MANAGEMENT TRAINEE (FINANCE)</b>				Affix recent passport size self attested photograph																	
2	<b>REGISTRATION NO.</b>																							
3	<b>NAME (IN CAPITAL)</b>																							
4	FATHER'S / HUSBAND'S NAME																							
5	GENDER (Put a tick mark)	M	F	MARITAL STATUS (Put a tick mark)		Married/Unmarried/Others																		
6	DATE OF BIRTH		<table border="1"> <tr> <td>D</td> <td>D</td> <td>M</td> <td>M</td> <td>Y</td> <td>Y</td> <td>Y</td> <td>Y</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y																	
7	<b>AGE AS ON CLOSING DATE (17.08.2022)</b>		<table border="1"> <tr> <td>Years</td> <td>Months</td> </tr> <tr> <td></td> <td></td> </tr> </table>		Years	Months																		
Years	Months																							
8	CATEGORY (Put a tick mark)/	GEN	SC	ST	OBC (NCL)	ExSM	EWS	SUB CASTE.....																
		(Attach documentary evidence)																						
9	PERSONS WITH DISABILITY	YES	NO	IF YES, STATE THE NATURE OF DISABILITY (OH/VH/HH/MD)..... (Attach documentary evidence)																				
10	<b>ADDRESS</b> (Please give full postal address with Postal Pin No.)																							
<b>CORRESPONDENCE</b>				<b>PERMANENT</b>																				
MOBILE NO. OF CANDIDATE				E-MAIL OF CANDIDATE																				
<b>11 ACADEMIC AND PROFESSIONAL QUALIFICATIONS</b>																								
Examina tion passed	Whether full time / part time / Correspondence	Duration of the course	Name of the institution	No. Of Attempts	Month year passing *	& of	CGPA/ OGPA/ Percentage of marks																	

\* date of declaration of result / date of issue of final semester mark sheet/provisional certificate / degree, whichever is earlier will be considered as the date of passing the examination(and not the date of giving examination) **(please attach self attested copies of certificates/marksheets)**

12	<b>DETAILS OF INDUSTRIAL TRAINING / INTERNSHIP ETC.</b>
13	<p>CERTIFIED THAT THE INFORMATION FURNISHED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE &amp; BELIEF. IF AT ANY STAGE, ANY INFORMATION IS FOUND TO BE FALSE OR INCORRECT; MY APPLICATION WILL BE LIABLE TO BE REJECTED.</p> <p><b>Place:</b> <b>Date:</b></p> <p style="text-align: right;"><b>Signature of the candidate</b></p>