

**JHARKHAND URJA SANCHARAN NIGAM LIMITED**

(CIN No. – U40108JH2013SGC001704)

**Engineering Building, HEC, Dhurwa, Ranchi-834004**

Fax No. – 0651 - 2400799

**EOI No. – 94/PR/ JUSNL/ 2016–17**

Offer in two parts i.e. Technical & Commercial (Part-I) and Financial (Part – II) is invited from reputed, capable, experienced Chartered Accountant/Cost Accountant firm for the following works:

<b>Name of Work</b>	INVITATION OF EXPRESSION OF INTEREST (EOI) FOR EMPANELMENT OF INTERNAL AUDITOR OF JHARKHAND URJA SANCHARAN NIGAM LIMITED FOR THE F.Y. 2014-15, 2015-16 & 2016-17
<b>Last date of submission of hard copy of BID in the office of Finance Controller, JUSNL</b>	24/10/2016 TILL 1:00 PM
<b>BID Opening date for technical part</b>	24/10/2016 AT 3:00 PM
<b>BID Opening date for price part</b>	Will be communicated later
All details and terms & conditions can be downloaded from website <a href="https://jharkhandtenders.gov.in">https://jharkhandtenders.gov.in</a> , & <a href="http://www.jusnl.org.in">www.jusnl.org.in</a> . Any details required in this regard can also be had from the office of the undersigned (9470908289) during office hours.	

Earlier EOI for Empanelment of Internal Auditor for F. Y. 2014-15 & 2015-16 in JUSNL dated 27.01.2016 and its amendment dated 25.02.2016 for all Zones, Circle except Nigam Headquarter, Transmission Zone Ranchi, Transmission Circle Ranchi is hereby cancelled due to unavoidable reasons.

However, interested Firm may submit their offer for Nigam Headquarter, Transmission Zone Ranchi, Transmission Circle Ranchi, for the F.Y 2016-17 only.

Lofgr ,oa jk"V^fgr esa ĀtkZ cpkosaA —i;k  
viuh  
f'kd;rksa dks VkWy Qzh uaCE 1800 345

Sd/-  
Finance Controller-II  
JUSNL