

**(Government of Jammu & Kashmir)**

# **Office of the Managing Director**

**Jammu Power Distribution Corporation Limited (JPDCL)**

**Ambedkar Chowk, Jammu**

**CIN No. U40300JK2013SGC003898**

**Email: mdtechjpdcl@gmail.com**

**Phone: 0191-2479992**

## **INVITAION OF QUOTATIONS FOR BOOK KEEPING FOR THE FINANCIAL YEAR 2020-2021 OF JAMMU POWER DISTRIBUTION COMPANY LIMITED**

For and on behalf of the Lieutenant Governor of UT of J&K, Sealed Quotations are invited from reputed Chartered Accountants (CA) and Cost accountants (CMA) for the service of Book Keeping of Jammu Power Distribution Company Limited (JPDCL) for the Financial Year (2020-2021) which can be extendable on the basis of performance from the CA or CMA. Firms should have a Registered office at Jammu with minimum experience of 5 Years subject to following terms and conditions:

### **Terms & Conditions**

1. The CA or CMA firm should provide an undertaking to complete the task within 3 months from the date of performance.
2. The CA or CMA firm have to visit our corporation's all 35 divisions located at different places within Jammu Division.

The sealed quotations from the eligible firms accompanied with the original copy of Demand Draft of national bank amounting to Rs.200.00 (non-refundable) favoring Managing Director, JPDCL payable at Jammu should reach this office by or before 03.11.2021 at 12 P.M. and the bids shall be opened on same day at 02.00P.M. The following details shall be filled by the bidders: -

<b>S.No.</b>	<b>Name of the Bidder</b>	<b>Details to be furnished by the bidder</b>
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- |   |                       |
|---|-----------------------|
| 1 | Address of the bidder |
| 2 | Contact No.           |
| 3 | PAN No.               |
| 4 | GST Registration      |
| 5 | Registration Detail   |
| 6 | Experience Details    |
| 7 | Demand Draft Details  |

Note: - The relevant proof of above documents shall be annexed with the Quotations duly signed by the bidder.

<b>S.No.</b>	<b>Name of Service</b>	<b>Rates (in Rs.)</b>
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- |    |  |  |
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| 1. | Service of Book Keeping of Jammu Power Distribution Company Limited (JPDCL) for the Financial Year (2020-2021) |  |
|----|--|--|

**Sd/-**

**DIP/J-3674-P/21**

**Superintending Engineer**

**Dated: 20-10-2021**

**TO to MD, JPDCL**