

GOVERNMENT OF JHARKHAND STATE URBAN DEVELOPMENT AGENCY URBAN DEVELOPMENT & HOUSING DEPARTMENT

NIT No.: SUDA/AMRUT/Internal Audit-109/2016/06 **Date:** 22.08.2016

REQUEST FOR PROPOSAL

1.	Name of the Work	Selection of Chartered Accountant/ Cost Accountant Firms for Internal Audit in 41 Urban Local Bodies (ULBs), Jharkhand.
2.	Descriptions and Objectives of the Assignments	Internal Audit to assist in improving the accountability of use funds and provide a deterrent to malpractice or mismanagement.
3.	Language of Documentation	English
4.	Mode of submission of bids	By Speed /Registered Post/By Hand (Open Tender)
5.	Cost of Tender Document & Processing Fee (In INR)	Cost of Tender Document: 1,000.00 (<i>Rs. One thousand only</i>) for each package Processing Fee: 5,000.00 (<i>Rs. Five Thousand only</i>) for each package.
6.	No. of Package	5 different Packages
7.	Method of Selection	Quality and Cost Based Selection (Q.C.B.S.) Method. Wherein 70% weightage will be given to the technical proposal and 30% to the financial proposal
8.	Total time Period	3 Years
9.	Date of starting of sale/downloading of Tender.	23/08/2016 from www.jharkhand.gov.in (Tender link)
10.	Last date of submission of pre-bid queries	29/08/2016 Upto 05:00 PM through email id ccbpijharkhand@gmail.com
11.	Date of Pre Bid Conference	31/08/2016 at 03:00 PM
12.	Date of Start of Submission of Bids	01/09/2016 from 11:00 AM
13.	Last Date/Time for submission of Bids	14/09/2016 Up to 01:00 PM
14.	No of Copies of Tech. and Financial Proposal for each package.	1 copy of Technical Proposal 1 copy of Financial proposal
	Date of Technical Bid	

15.	Date of Technical Bid Opening	14/09/2016 at 03:00 PM
16.	Bid Sale/ Submission address	Director, State Urban Development Agency (SUDA), Urban Development and Housing Department, Room No-405, 4th Floor, Project Building, Dhurwa, Ranchi, Jharkhand, PIN Code-834004.
17.	Helpline no.	0651-2446640

Sd/-
(Rajesh Kumar Sharma)
 Director,

PR 147186 (Urban Development) 16-17 (D) State Urban Development Agency