

# District Health Society, National Health Mission, HEALTH DEPARTMENT, SONIPAT HARYANA



Civil Surgeon Office Sonipat Tel. No. 7015999146/9466416040

E-TENDER for Appointment of Concurrent Auditor for District Health Societies, Sonipat Haryana for Audit of all programs under NHM & Non NHM

Cost of Tender Document: Rs. 500/-

# District Health & Family Welfare Society, Sonipat Haryana Civil Surgeon Sonipat e-TENDER NOTICE

Tender notice no.

Dated:-11/12/2023

# TENDER for Appointment of Concurrent Auditor for District Health Society Sonipat, Haryana

E-tenders are invited online by the o/o Civil Surgeon Sonipat Haryana in two bid system (i.e. Part-I: Technical Bid and Part II: Financial Bid) for hiring of services of Chartered Accountant Firms & Cost Accountant Firms for carrying out Concurrent Audit of Accounts Records of District Health Societies, Sonipat for 2023-24.

- 1. The detailed tender document can be downloaded from the RFP & filled up from :
- 2. Important dates for the tender are as follows:-

		12/12/2023
Start Date & Time of Bid Preparation &	:	11:00 AM
Submission		
Pre Bid Meeting	:	20/12/2023
Last Date & Time for Tender Document	:	
		22/12/2023 &
Fees deposit ( non-refundable)		3:00 PM
Closing Date & Time of Bid Preparation	:	
		22/12/2023 &
& Submission		3:00 PM
		22/12/2023 &
Technical Bid opening	:	4:00 PM
Date and time of Opening financial Bids		Opening date of Financial Bid Will be
		intimated later on after evaluation of
		Technical Bid
Email address for communication for		damsonipat@gmail.com
any queries/clarifications.		



- 3. The interested CA/CMA Firms may submit the tenders online at <a href="etenderharyanaportal">etenderharyanaportal</a> (i.e.Part-I: Technical Bid and Part II: Financial Bid) in the prescribed Performa. All the documents in support of eligibility criteria etc. are also to be scanned and uploaded during tender preparation and at submission stage. Tenders should be submitted online only, however The Bidders shall also dropped original copy of Technical Bids along with related documents and Demand Drafts for Tender Fee in the O/o Civil Surgeon Sonipat on or before the last date and time of submission of the E-tender on gemportal.
- 4. Financial bids of only technically qualified firms would be opened by the committee and audit should be awarded on the basis of Quality cum cost based selection (QCBS) process, 70% weightage would be given to the Technical Evaluation and 30% weightage would be given to the financial bid.
- 5. The Bidder must be registered in e-procurement portal and obtain valid class III Digital Signature Certificate (DSC) as per Information Technology (IT) Act,2000.
- 6. The Bidder is responsible for checking the e-procurement portal on regular basis for notification/amendments to the tender (if any).

Proposal documents without tender fee will be rejected.

-sd-Civil Surgeon



# Request for Proposal (RFP)

For Appointment of Concurrent Auditor for District Health & Family Welfare Societies (DH&FWS) of District Sonipat for Audit of all programs under NHM & Non NHM

[2023-24]



#### **REQUEST FOR PROPOSAL (RFP)**

- ✓ District Health & Family welfare Society(DH&FWS),\_Sonipat\_ seeks to invite Proposal from <u>Chartered Accountant(CA) Firms and Cost and Management Accountant(CMA) Firms meeting the minimum eligibility criteria</u> for conducting the Concurrent audit of District Health & Family Welfare Societies of District Sonipat under the National Health Mission for the financial year 2023-24.
- ✓ This appointment will be for one year & can be renewable for next year subject to the satisfactory performance of Concurrent Auditors.
- ✓ A complete set of RFP specifying eligibility criteria, and other terms and conditions applicable for the above said assignment can be downloaded from Website etenderharyana.ni.in portal
- ✓ Important Dates & Address are as follow:

	1	T
Start Date & Time of Bid	:	12/12/2023 & 11:00 AM
Preparation & Submission		
Pre Bid Meeting	:	20/12/2023
Last Date & Time for Tender	:	22/12/2023 & 3:00 PM
Document Fees deposit ( non -		
refundable)		
Closing Date & Time of Bid	:	22/12/2023 & 3:00 PM
Preparation & Submission		
Technical Bid opening	:	22/12/2023 & 4:00 PM
Bank Details		Name- The Distt RCH Project
		Co-ordination and
		Implementation Society Sonipat
		A/c no- 36063165511
		IFSC Code-SBIN0003853
		Address- ADB Branch, Railway
		Road, Sonipat

Particulars	Address
Place of pre bid conference for the audit	O/o Civil Surgeon Sonipat
of District Health Societies	



Place for opening of Technical Bids for	O/o Civil Surgeon Sonipat
the Concurrent Audit of District Health	
Societies	
Contact number of DH&FWS	7015999146/9466416040
E-mail ID of DH&FWS	damsonipat@gmail.com

#### **Terms of Reference (ToR)**

#### Following Sections must be read carefully:

Section 1: Introduction of Concurrent Audit

Section 2: Background of National Health Mission

Section 3: Object of Concurrent Audit

Section 4: Scope & Coverage of Concurrent Audit of District Health Societies

Section 5: Frequency of Concurrent Audit

Section 7: District Audit Committee

Section 8: Auditing Standards to be followed by the CA/CMA Firms

Section 9: Terms for appointment of Concurrent Auditors (including maximum

numbers of District Health Societies by one CA/CMA Firm)

Section 10: Content of Concurrent Audit Report & Executive Summary Report

Section 11: Key Timelines

Section 12: Appointment & Selection of Concurrent Auditors (including guidelines for submission of proposal)

Section 13: District wise detail of Health Institutions Under NHM, HARYANA

Section 14: Responsibility of District Health Societies.

Section 15: Facilitation of the Audit

Section 16: Some important Issues

Section 17: Monitoring & Evaluation

Section 18: Technical evaluation & selection methodology.

Section 19: Monthly Financial Reporting at District level.

Section 20: Penalty Clause



## SECTION 1: INTRODUCTION OF CONCURRENT AUDIT

Concurrent Audit is a systematic examination of financial transactions on regular basis to ensure accuracy, authenticity, compliance with procedures and guidelines. The emphasis under concurrent audit is not on test checking but on substantial checking of transactions. Independent Chartered Accountant firms/Cost and Management Accountant Firms are needed to be appointed at District level to undertake monthly audit National Health Mission(NHM) & Non NHM Programs.

## SECTION 2: BACKGROUD OF NATIONAL HEALTH MISSION

- 1. National Rural Health Mission (NRHM)( at present known as National Health Mission) of the Ministry of Health & Family Welfare was launched on 12th April, 2005 by the Government of India to improve medical facilities in all the area in the country. The NHM seeks to provide accessible, affordable and quality health care to the population, especially the vulnerable sections. It also seeks to reduce the Maternal Mortality Ratio (MMR) in the country from 407 to 100 per 1,00,000 live births, Infant Mortality rate (IMR) from 60 to 30 per 1000 live births and the Total Fertility Rate (TFR) from 3.0 to 2.1 within the 7 year period of the Mission. It has now been termed as National Health Mission (NHM). NHM is overarching NUHM also and includes Non-Communicable Diseases (NCD) as well.
- 2. One of the visions of the Mission is to increase public spending on health from 0.9% to 2-3% of GDP, with the improved arrangement for community financing and risk pooling. The NHM has provided an umbrella under which the existing Reproductive and Child Health Program (RCH) and various National Disease



Control Programmes (NDCPs) have been repositioned. National Urban Health Mission (NUHM) has also been added as submission of National Health Mission.

3. At present the following Programmes/Schemes falls under the National Health Mission:

#### A. NHM-RCH Flexible Pool:

- RCH Flexible Pool (including Routine Immunization (RI), Pulse Polio Immunization (PPIP) & National Iodine Deficiency Disease Control Program (NIDDCP)
- Health System Strengthening (including AYUSH, National Program for Prevention and Control of Deafness (NPPCD), National Oral Health Program (NOHP), National Program for Palliative Care (NPPC), Assistance to State for Capacity building (Burn Injury), National Program for Fluorosis(NPF).

B. National Urban Health Mission (NUHM).



#### C. Flexible Pool for Communicable Disease:

- ✓ National Vector Borne Disease Control Programme (NVBDCP)
- ✓ Revised National Tuberculosis Control Programme (RNTCP)
- ✓ National Leprosy Eradication Programme (NLEP)
- ✓ Integrated Disease Surveillance Project (IDSP)

#### D. Flexible Pool for Non-Communicable Disease:

- ✓ National Programme for Control of Blindness (NPCB)
- ✓ National Mental Health Programme (NMHP)
- ✓ National Programme for Health Care of the Elderly (NPHCE)
- ✓ National Tobacco Control Programme (NTCP)
- ✓ National Programme for control of Deafness
- ✓ National Programme for Prevention and Control of Cancer, Diabetes, Cardiovascular Diseases and Stroke (NPCDCS)

In addition to the above programmes covered under the umbrella of NHM, the following Non NHM Grants are also handled by the State as well as District Health Societies:

- (1) HUDA Grant
- (2) Construction worker Grant
- (3) IMR Grant
- (4) TFC/PWD Grant
- (5) ASHA/ANM State Budget

#### 4. Funding & Accounting Arrangements:

Funds are transferred by the State Health Societies to the District Health Societies under the common pool Grant and funds are further transfer by the Districts to the DH/SDH/CHC/PHC/SC under the common pool, however NHM funds are to be utilized as per approved RoP of respective District and Non NHM funds are to be utilized as per the guidelines of the respective Programme.



#### 5. Constitutions of State Health Societies and District Health Societies:

At the state level State Health Mission has been constituted under the Chairmanship of Honorable Chief Minister while the State Health Society has been constituted under the chairmanship of Chief Secretary of Haryana. Similarly at the district level District Health Mission has been constituted under the chairmanship of Honorable Minister In-charge of the district while District Health Society (DHS) has been formed under the Chairmanship of Deputy Commissioner.

For achievement of NHM goals and for effective implementation of NHM activities additional resources and capacities at various levels have been created, viz., State Program Management Unit (SPMU) – at the state level, District Program Management Unit (DPMU) at district level and Block Program management (BPMU) at block level.

## **SECTION 3: OBJECTIVE OF CONCURRENT AUDIT**

- (i) The primary objective of the monthly concurrent audits is to enable the concurrent auditors to examine the accounts pertaining to the National Health Mission program & Non NHM funds maintained by the State Health Societies & District Health Societies on a continuous basis, provide necessary technical and hand holding support with a view to ensure timely preparation of accounts and financial Monitoring reports (FMRs), reliability of information, effective monitoring of program activities and advances, etc.
- (ii) Inter unit reconciliation
- (iii) Verification of Monthly Financial Reporting (as per Appendix A).
- (iv) Others key objectives:-
  - ◆ To ensure voucher/ evidence based payments to improve transparency,
  - ◆ To ensure accuracy and timeliness in maintenance of books of accounts,
  - ◆ To ensure timeliness and accuracy of periodical financial statements,



- ◆ To improve accuracy and timeliness of financial reporting especially at sub-district levels ,
- ◆ To ensure compliance with laid down systems, procedures and policies,
- ♦ To regularly track, follow up and settle advances on a priority basis,
- ♦ To access & improve overall internal control systems.

## SECTION 4: SCOPE OF CONCURRENT AUDIT

- 1. The scope of audit covers all activities being implemented by the District Health Societies, viz.
- RCH Flexipool
- Mission Flexipool( including AYUSH)
- Routine immunization
- Pulse Polio
- NUHM
- RNTCP
- NLEP
- IDSP
- NVBDCP
- NPCDCS
- NPHCE
- NPCB
- NMHP
- NPCD
- HUDA Grant
- IMR Grant
- TFC/PWD Grant
- Construction worker Grant
- ASHA/ANMs State Budget
- **2.** The concurrent auditors are required:
  - To review of the Books of Accounts of District Health Societies and expenditure incurred by the DHS
  - To audit of Financial Statements of DHS



- To verification of the Monthly Financial Reporting of District Health Societies (as per Appendix A)
- To review and analysis of the Age wise and Party wise Advances Report.
- To comparison between financial and physical performance and analysis
- To filling in the checklist provided.
- To vetting of the District ATRs and providing observations thereon
- To examine and ensure that the books of accounts of DHS are maintained accurately and in are updated in a timely manner as per operational guidelines for financial management.
- To express an opinion on whether the expenditure reported by the DHS to the higher authorities for the NHM project through the Financial Management Report (FMR)/ statement of expenditure (SOE), presents fairly and accurately, in all material aspects.
- To any other evaluation work, as desired by the Audit committee.

#### 3. Specific work of CHCs/PHCs/SDH/DH

District Concurrent auditor shall visit sample to CHCs/PHCs/SDH/DH/FRUs/DTC (in all a to cover way CHCs/PHCs/SDH/DH/FRUs/DTC in a year). Following is essential works of CHCs/PHCs/SDH/DH

- Checking of transaction posted by Accounts Assistant in tally EPR- 9 customized software.
- Audit of at least 2 sub-centres located within the CHC every month.
- Verification of Mandatory books of accounts (Yes/No format as mentioned at Appendix G)

Important Note: (1) Concurrent auditor of state health society will function as nodal auditor for the NHM who will oversee the work of all District Concurrent Auditors. For ensuring quality and timely completion of the whole audit exercise, the District Auditors are expected to cooperate and comply with the directions of the nodal auditor as and when given and will provide necessary information when demanded.



- (2) It must be noted first of all the District Health Society shall compiled the expenditure report of all health institution on or before 8<sup>th</sup> of month and then concurrent auditors will start monthly audit between 9<sup>th</sup> to 12<sup>th</sup> of each month.
- (3) Concurrent auditors of District Health Societies shall start audit between 15 to 20 of every month subject to exception as mentioned in the notes of key timelines section.

## **SECTION 5: FREQUENCY OF AUDIT**

Concurrent Audit will be carried out on a "Monthly basis". Districts shall complied the monthly Financial Reporting( including Tally Data) on or before 8<sup>th</sup> of month immediately succeeding the relevant month and the concurrent auditor shall visit for the Audit between 9<sup>th</sup> to 12<sup>th</sup> of month immediately succeeding the reporting month. After the completion of Audit and after making rectification entries as recommended by the Concurrent Auditors, DHS shall send the monthly FMR to the SHS on or before 12<sup>th</sup> of month immediately succeeding the reporting month. State level auditors shall visit for audit between 15<sup>th</sup> to 20<sup>th</sup> of every month subject to the exception mentioned in the notes of key timelines.

## **SECTION 7: DISTRICT AUDIT COMMITTEE**

- (1) Formation of District Audit Committee
- (2) Functions of District Audit Committee
- (1) Formation of District Audit Committee

A District audit committee should be constituted at each District for monitoring and evaluation of Concurrent audit. The member of audit committee should be the following:



### Person Committee

#### **Designation in**

Civil Surgeon Member Secretary

Deputy Civil surgeon (NHM) Member

Deputy Civil surgeon (NCD) Member

Deputy Civil surgeon (Communicable disease) Member

District Accounts Manager Member

District program Manager Member

District ASHA Coordinator Member

The District audit committee should function under the guidelines of Director Finance and Accounts at State level. The District audit committee should meet at least 6 times in a year.

#### (2) Functions of District Audit Committee

- Selection and appointment of District Concurrent auditors (in concurrence with the state Audit Committee).
- Monitoring timely audits at District level and timely submission of audit reports.
- DPM & DAC shall be responsible for providing the physical data to the Auditors on or before their schedule so that the physical data may be match with the financial data and auditors may report on the same.



- Monitoring whether adequate follow up action is being taken on the audit observations.
- Monitor whether ATR (Action taken report) has been prepared and given to the auditors and whether the same has been vetted
- Carrying out an assessment of audits in case the auditors are being considered to be reappointed with intimation to State audit committee.
- Renewal of the Concurrent Auditors contracts with intimation to State Audit committee.

## Section 8: Auditing Standards to be followed by the CA/CMA Firms

The audit will be carried out in accordance with Engagement & Quality Control Standards (Audit & Assurance Standards) issued by the Institute of Chartered Accountants of India in this regard. The auditor should accordingly consider materiality when planning and performing (except where a certain minimum coverage of implementing units is specified) the audit to reduce the risk to an acceptable level that is consistent with the objective of the audit. In addition the auditor should specifically consider the risk of material misstatements in the financial statements resulting from fraud.

# Section 9: Terms for appointment of Concurrent Auditors (including maximum numbers of District Health Societies by one CA Firm)



## District level

- 1. At the District level, the concurrent auditor appointed once can be retained/ reappointed for a maximum total term of two financial years i.e. current year and next year.
- 2. However, the contract awarded should be for one year at a time and should be renewed next year on the basis of auditor's performance review.
- 3. A CA/CMA Firm may take the audit of maximum *three Districts* subject to approval of State Audit Committee.

# Section 10: Content of Monthly Concurrent Audit Report & Quarterly Executive Summary Report

# (1) Contents of Monthly Concurrent Audit Report & Quarterly Executive Summary Report for District level Auditors

It may be noted that the Concurrent Audit Report of a District Health Society is required to be submitted on monthly basis and the Executive Summary Report of District Health Society is required to be submitted on quarterly basis.

- (a) Content of Monthly Concurrent Audit Report of DHS
- (b) Content of Quarterly Executive Summary Report of DHS
- (a) Content of monthly concurrent audit report of DHS

The monthly Concurrent Audit report of DHS should contain the following reports and documents:

Audited Trail Balance of DHS



- Audited Monthly FMR
- Age wise List of Advances of DHS
- Bank Reconciliation Statement of all the banks(NHM & Non NHM) of DHS
- Audited Monthly Financial Reporting( as per Appendix A)
- Mandatory Books of Accounts Status(Yes/No format as per Appendix G)
- Observations and Recommendations of the auditor(including observations on CHCs/PHCs/SDH/DH/DTC/FRUs visited)
- Action taken by District Health Society on the previous audit observations, along with his observations on the same.

#### **Important Notes:**

- The District level Concurrent Auditors shall submit their monthly concurrent audit report( both soft and hard copies) to the District Health Society on or before 15<sup>th</sup> of month immediately succeeding the reporting month and District Health Society shall submit the soft copy of Concurrent Audit Report to State head quarter on quarterly basis ie monthly concurrent audit report for the month of October, November and December 2018 shall be submitted to the state head quarter on or before 15<sup>th</sup> January. It must further be noted that the soft copy of Monthly Audit Report be submitted at <a href="mailto:dfa.rhm@gmail.com">dfa.rhm@gmail.com</a> & also the concern Program Division mail id e.g RNTCP, NLEP, NPCB, NVDBCP, IDSP, NPCDCS,NPHCE, Ayush etc *on quarterly basis*.
  - The Audit observations & recommendations must be classified into the following categories so that the same may be monitor by the concerned Program Officer:
  - i) RCH Flexipool, Mission Flexipool( including AYUSH). Routine immunization, Pulse Polio and Non NHM Grant.
  - ii) Non Communicable Disease.
  - iii) Communicable Diseases.
  - iv) NUHM



## (b) Content of Quarterly Executive Summary Report of DHS

Attached at Appendix B

## **SECTION 11: KEY TIMELINES**

The Key Timelines which need to be adhered to are summarized below:

#### Concurrent Audit for the Period April 2023 to March 2024

Activity	Timelines for submission of Concurrent
	Audit Report and Executive summary
	Report
Carrying out Concurrent Audit of District	Submission of Quarterly Concurrent Audit
Health Society for the Period April 2023	Report and Quarterly Executive Summary
to June 2023.	Report by Concurrent Auditor for the
	period April 2023 to June 2023 District
	Health Society on or before 31 July 2023
Carrying out Concurrent Audit of District	Submission of Quarterly Concurrent Audit
Health Society for the Period July 2023 to	Report and Quarterly Executive Summary
September 2023.	Report by Concurrent Auditor for the
	period July 2023 to September 2023 to
	District Health Society on or before
	30.09.2023
Carrying out Concurrent Audit of District	Submission of Quarterly Concurrent Audit
Health Society for the Period October	Report and Quarterly Executive Summary
2023 to December 2023.	Report by Concurrent Auditor for the
	period October 2023 to December 2023 to
	District Health Society on or before
	31.01.2024

Note: Action taken report for Audit observations for the period April 2023 to March 2024 is required to be submitted to the State Head Quarter on or before 30/04/2024



## Concurrent Audit from the Period April 2021 onwards

Activity	Timelines
Carrying out concurrent audit	Monthly
Submission of Audit Report by Auditor to	15 <sup>th</sup> of the next month
DHS	
Submission of soft copy of District Audit	On Quarterly basis( on or before 15 <sup>th</sup> of the
report of previous three month to the	month immediately succeeding the relevant
Director Finance & Accounts at State	quarter)
level	
Submission of Hard Copy of District	On Quarterly basis( on or before 20 <sup>th</sup> of the
Concurrent audit reports of previous three	month immediately succeeding the relevant
month to the SHS	quarter)
Submission of scanned soft copy( duly	20th of the month immediately succeeding
verified by the Civil Surgeon, Concurrent	the reporting Quarter. e.g the soft copy of
Auditor & DAM) of Quarterly Executive	Quarterly Executive summary for the third
Summary Report of DHS along with the	quarter of Financial year 2023-24 (Oct-
Action taken Report on the Audit Paras of	Dec) along with the Action taken report on
previous three months by the District	the Audit paras of the concurrent audit
Health Societies to the State Head Quarter	report for October, November and
at dfa.rhm@gmail.com	December 2023 shall be submitted to the
	State Head Quarter on or before 20 <sup>th</sup> of January 2024
Submission of Hard copies (duly verified	January 2024.  25th of the month immediately succeeding
by the Civil Surgeon, Concurrent Auditor	the reporting Quarter
& DAM) of Quarterly Executive	the reporting Quarter
summary Report of DHS along with the	
Action Taken report on Audit Paras of	
previsous three month by the DHS to the	
State Head quarter at dfa.rhm@gmail.com	
Submission of soft copy of the Quarterly	25 <sup>th</sup> of the month immediately succeeding
Executive summary (SHS & DHS) &	the reporting quarter
Action taken report of previous three	
month Audit Report by the SHS to the	
Mission Director, MoHFW, GoI	
Submission of Hard copy of the	30 <sup>th</sup> of the month immediately succeeding
Quarterly Executive summary (SHS &	the reporting month
DHS) & Action taken report of previous	



three month Audit Report by the SHS to the Mission Director, MoHFW, GoI

# Section 12: APPOINTMENT & SELECTION OF CONCURRENT AUDITOR( INCLUDING GUIDELINES FOR SUBMISSION OF PROPOSAL)

#### **District level Auditors**

- Appointment and selection of the District level concurrent auditors will be done by the respective District Audit Committee. The advertisement for e-Tender should be made by the respective District.
- Interested Firms should upload their bids directly to the district Sonipat through e-tender portal in two parts —Technical and Financial bids. The Bidders have to submit online fees amount Rs to Account no. with Technical Bids and also original copy of Technical Bids along with all related documents & fees receipt will be submitted in sealed envelopes to district Sonipat Tender Box kept at O/o Civil Surgeons, Sonipat. This will be opened in meeting of the District Audit Committee.
- The Bidder should upload to signed bids documents (all page) technical and financial bids.
- The Technical Proposal shall be marked "ORIGINAL" or "COPY" as appropriate. All required copies of the Technical Proposal are to be made from the original. If there are discrepancies between the original and the copies of the Technical Proposal, the original governs. Each page, Form, Annexure and Appendices of the Technical and Financial Proposal must be signed by the Authorised signatory of the firm.
- •The District Audit Committee would first download the technical bids from e-Tender portal and evaluate them on the basis of the criteria as prescribed in the



guidelines. The base minimum figures/threshold will be 60% and CA/CMA firms scoring above the base minimum figure would be deemed to be considered as technically qualified to undertake the job.

- Financial bids of only technically qualified firms would be opened by the committee and audit should be awarded on the basis of Quality cum cost based selection(QCBS) process, 70% weightage would be given to the Technical Evaluation and 30% weightage would be given to the financial bid.
- CA/CMA Firms shall have to depute one dedicated team consisting of at least one Qualified Chartered Accountant/Qualified CMA and at least one Semi Qualified Chartered Accountant/Assistant/Trainees of CMA for successful completion of Concurrent audit as per the requirement of RFP.
- The bids will be opened by the District Audit Committee as per Date and time mentioned above in the presence of the authorized representatives of the bidders. The representatives attending the bid opening proceedings must bring an authorization letter from the bidders.

Important note: (1) Distrcit Health Society (SHS) reserves the right to accept or reject any proposal without giving any explanation after taking approval from State Audit Committee and State Health Society, Haryana can change the evaluation criteria as per its requirements in the interest of the organization.

(2)If the required constitution of the team is not deployed or Audit is not performed as per guidelines of RFP, the state may take appropriate action as it deems fit (including blacklisting of the firm) against the firm, keeping the Ministry informed.

• If the lowest financial bidder does not agree to undertake the audit work within the prescribed audit fee or the audit committee deems it unfit for any reason (reasons to be recorded in writing), the job may be awarded to the next eligible bidder if the firm agrees to undertake the job. However, the work may only be awarded to a technically qualified bidder (the firms which are above the base minimum figure of the technical evaluation)



- The firm or any partners of the firm should not be black listed by any PSUs or Government. Company or any other organization in respect of any assignment or behavior. [Self attested affidavit on Rs.100/- stamp paper to be given in this regard by the authorized person of the firm].
- The final appointment will be done only after obtaining the concurrence of State Audit Committee and Director Finance in the prescribed format.
- Chartered Accountant Firms and Cost Accountant firms are eligible for participating in tender.

#### **Technical & Financial Proposal will consist:**

- i. Letter of Transmittal ( *Form T-1*) format attached below
- ii. Details of the Firm along with Details of Partners (Form T-2 attached at Appendix H)
- iii. Financial Bid (Form F-1) attached below

## <u>Section 13: DISTRICT WISE DETAIL OF HEALTH</u> INSTITUTIONS UNDER NHM, HARYANA

Detail attached at Appendix D

# <u>Section 14: RESPONSIBILITIES OF DISTRICT HEALTH</u> <u>SOCIETIES</u>

• Compliance of Audit Observations



The members of District Audit Committee shall be responsible for compliance of audit observations made in the audit report within the limit prescribed.

Timely Closure of Books of Accounts

District Health Societies' finance personnel need to ensure timely closure of books of accounts. All the relevant records belong to the section of content of Audit Report should be prepared and kept ready. This will facilitate in commencing audit quickly.

Production of relevant documents for Audit

DHS along with CHCs/PHCs and other RCH Programme implementing agencies shall be under obligation to provide the following:

- Books of Accounts
- Prescribed registers
- Files regarding purchase of all types of goods/items
- Files of Construction works
- Any other document requested by auditor in support/ reference of the above. The responsibility for the same shall lie with District Audit Committee at the District level.

## **SECTION 15: FACILITATION OF THE AUDIT**

The following arrangements need to be made for the auditors by the District Audit Committee:

To provide proper space for sitting during conduct of audit.



- To provide requisite explanations & documents on the queries raised by the auditor during audit.
- To provide auditors with ATRs on previous audit observations without any delay.
- To arrange payments to the auditor on Quarterly basis after fulfillment of conditions as mentioned in section 13.

#### **SECTION 16: SOME IMPORTANT ISSUES**

- In case of districts/ blocks visited during the audit, the audit report should contain a separate checklist for each unit covered and respective observations should also be included.
- The audit report should also cover qualitative issues emerging from the audit other than the financial statements.
- The District Audit Committee Shall meet atleast 6 times in a year (i.e. once every 2 months) for follow up on the observations made by the auditor.

## **SECTION 17: MONITORING & EVALUATION**

- In order to ensure follow up of observations at the CHC/PHC/SDH/DH level, discussion on the audit observation and the way forward should be carried out during the monthly meeting convened by the CMO held at the district in the presence of District accounts Manager.
- In order to effectively handle the audit observations, they should be classified as 'material' and 'non- material' based on their impact. Observations related to system deficiency should also be separately noted for system improvements.



## <u>SECTION 18: TECHNICAL EVALUATION & SELECTION</u> <u>METHODOLOGY</u>

Attached at Appendix F

## <u>SECTION 19: MONTHLY FINANCIAL REPORTING AT</u> <u>DISTRICT LEVEL</u>

Attached at Appendix A

#### SECTION 20: PENALTY CLAUSE

- a. The State Audit Committee/ District Audit Committee may impose penalty up to 10% of the respective month audit fee, if monthly / quarterly concurrent audit report is not submitted by the concurrent auditor in stipulated period.
- b. In case concurrent auditor at District Level fails to complete the work as per RFP/TOR or instructions given by the District Audit Committee or latter on if any major point/ serious irregularities pointed out by the Statutory Auditor/ Divisional / State level Audit Team which the concurrent auditor expected to report in their report, then State Audit Committee on suomotu or on recommendation received from the District Audit Committee may decide to black list the firm for the audit of National Health Mission work for three years.



#### Form T-1

#### **Letter of Transmittal**

To,
The Civil Surgeon
District Health Society( as applicable)

Dear Sir/Madam,

We, the undersigned, offer to provide the audit services for District Health Society ( as applicable) in accordance with your Request for Proposal dated [*Insert Date*]. We are hereby submitting our Proposal, having details about the firm and proposed audit fees.

We hereby declare that all the information and statements made in this Proposal are true and accept that any misinterpretation contained in it may lead to our disqualification.

The Fees quoted by us is valid for 1 Year from date of award of work order. We confirm that this proposal will remain binding upon us and may be accepted by you at any time before the expiry date.

Prices have been arrived independently without consultation, communication, agreement or understanding (for the purpose of restricting competition) with any competitor.

We agree to bear all costs incurred by us in connection with the preparation and submission of the proposal and to bear any further pre-contract costs.

We understand that State Health Society, Haryana is not bound to accept the lowest or any proposal or to give any reason for award, or for the rejection of any proposal.

I confirm that I have authority of [Insert Name of the C.A. /CMA Firm] to submit the proposal and to negotiate on its behalf.

	Yours faithfully,
(	



### APPENDIX-A (FINANCIAL REPORTING FOR COMMUNICABLE DISEASE)

## Monthly Fund Status of RNTCP Grant

S.no	Name of District	Opening Balance as on 1/4/23 including interest up to 31/3/24( as per the audited balance sheet)	Fund received during 2023-24( up to the end of reporting month)	Interest earned ( from 1/4/2023till the end of reporting month)	Total Fund available with Districts during 2023-24( till the end of reporting month	Expenditure incurred during 2023-24( till the end of reporting month)	Closing balance as on the last date of reporting month
		1	2	3	4=1+2+3	5	6=4-5
1	Ambala				0		0
2	Bhiwani				0		0
3	Faridabad				0		0
4	Fatehabd				0		0
5	Gurgaon				0		0
6	Hissar				0		0
7	Jind				0		0
8	Jhajjar				0		0
9	Karnal				0		0
10	Kaithal				0		0
11	Kurukshetra				0		0
12	Mewat				0		0
13	Narnaul				0		0
14	Palwal				0		0
15	Panchkula				0		0
16	Panipat				0		0
17	Rohtak				0		0
18	Rewari				0		0
19	Sirsa				0		0
20	Sonepat				0		0
21	Yamunanager				0		0



Total 0 0 0 0 0

## Monthly Fund Status of NLEP Grant

S.n o	Name of District	Opening Balance as on 1/4/23 including interest up to 31/3/24( as per the audited balance sheet)	Fund received during 2023-24( up to the end of reporting month)	Interest earned ( from 1/4/23 till the end of reporting month)	Total Fund available with Districts during 2023- 24( till the end of reporting month	Expendit ure incurred during 2023-24( till the end of reporting month)	Closing balance as on the last date of reporting month
		1	2	3	4=1+2+3	5	6=4-5
1	Ambala				0		0
2	Bhiwani				0		0
3	Faridabad				0		0
4	Fatehabd				0		0
5	Gurgaon				0		0
6	Hissar				0		0
7	Jind				0		0
8	Jhajjar				0		0
9	Karnal				0		0
10	Kaithal				0		0
11	Kurukshetra				0		0
12	Mewat				0		0
13	Narnaul				0		0
14	Palwal				0		0
15	Panchkula				0		0
16	Panipat				0		0
17	Rohtak				0		0
18	Rewari				0		0
19	Sirsa				0		0
20	Sonepat				0		0
21	Yamunanag er				0		0
	Total	0	0	0	0	0	0



# Monthly Fund Status of IDSP Grant

S.no	Name of District	Opening Balance as on 1/4/23 including interest up to 31/3/24( as per the audited balance sheet)	Fund received during 2023- 24( up to the end of reporting month)	Interest earned ( from 1/4/23 till the end of reporting month)	Total Fund available with Districts during 2023- 24( till the end of reporting month	Expenditure incurred during 2023-24( till the end of reporting month)	Closing balance as on the last date of reporting month
		1	2	3	4=1+2+3	5	6=4-5
1	Ambala				0		0
2	Bhiwani				0		0
3	Faridabad				0		0
4	Fatehabd				0		0
5	Gurgaon				0		0
6	Hissar				0		0
7	Jind				0		0
8	Jhajjar				0		0
9	Karnal				0		0
10	Kaithal				0		0
11	Kurukshetra				0		0
12	Mewat				0		0
13	Narnaul				0		0
14	Palwal				0		0
15	Panchkula				0		0
16	Panipat				0		0
17	Rohtak				0		0
18	Rewari				0		0
19	Sirsa				0		0
20	Sonepat				0		0
21	Yamunanag er				0		0
	Total	0	0	0	0	0	0



# Monthly Fund Status of NVBDCP Grant

S.no	Name of District	Opening Balance as on 1/4/23 including interest up to 31/3/24( as per the audited balance sheet)	Fund received during 2023-24( up to the end of reporting month)	Interest earned ( from 1/4/23 till the end of reporting month)	Total Fund available with Districts during 2023-24( till the end of reporting month	Expenditure incurred during 2023-24( till the end of reporting month)	Closing balance as on the last date of reporting month
1	Ambala				0	<u> </u>	0
2	Bhiwani				0		0
3	Faridabad				0		0
4	Fatehabd				0		0
5	Gurgaon				0		0
6	Hissar				0		0
7	Jind				0		0
8	Jhajjar				0		0
9	Karnal				0		0
10	Kaithal				0		0
11	Kurukshetra				0		0
12	Mewat				0		0
13	Narnaul				0		0
14	Palwal				0		0
15	Panchkula				0		0
16	Panipat				0		0
17	Rohtak				0		0
18	Rewari				0		0
19	Sirsa				0		0
20	Sonepat				0		0
21	Yamunanager				0		0
	Total	0	0	0	0	0	0



## APPENDIX-A (FINA NCIAL REPORTING FOR NON- COMMUNICABLE DISEASE)

## Monthly Fund Status of NPCDCS Grant

S.no	Name of District	Opening Balance as on 1/4/23 including interest up to 31/3/24( as per the audited balance sheet)	Fund received during 2023-24( up to the end of reporting month)	Interest earned ( from 1/4/23 till the end of reporting month)	Total Fund available with Districts during 2023-24 till the end of reporting month	Expenditure incurred during 2023-24( till the end of reporting month)	Closing balance as on the last date of reporting month
		1	2	3	4=1+2+3	5	6=4-5
1	Ambala				0		0
2	Bhiwani				0		0
3	Faridabad				0		0
4	Fatehabd				0		0
5	Gurgaon				0		0
6	Hissar				0		0
7	Jind				0		0
8	Jhajjar				0		0
9	Karnal				0		0
10	Kaithal				0		0
11	Kurukshetra				0		0
12	Mewat				0		0
13	Narnaul				0		0
14	Palwal				0		0
15	Panchkula				0		0
16	Panipat				0		0
17	Rohtak				0		0
18	Rewari				0		0
19	Sirsa				0		0
20	Sonepat				0		0
21	Yamunanager				0		0
	Total	0	0	0	0	0	0



# Monthly Fund Status of NPHCE Grant

S.no	Name of District	Opening Balance as on 1/4/23 including interest up to 31/3/21 ( as per the audited balance sheet)	Fund received during 2023- 24( up to the end of reporting month)	Interest earned ( from 1/4/23 till the end of reporting month)	Total Fund available with Districts during 2023-24 ( till the end of reporting month 4=1+2+3	Expenditure incurred during 2023-24 ( till the end of reporting month)	Closing balance as on the last date of reporting month
1	Ambala		_		0		0
2	Bhiwani				0		0
3	Faridabad				0		0
4	Fatehabd				0		0
5	Gurgaon				0		0
6	Hissar				0		0
7	Jind				0		0
8	Jhajjar				0		0
9	Karnal				0		0
10	Kaithal				0		0
11	Kurukshetra				0		0
12	Mewat				0		0
13	Narnaul				0		0
14	Palwal				0		0
15	Panchkula				0		0
16	Panipat				0		0
17	Rohtak				0		0
18	Rewari				0		0
19	Sirsa				0		0
20	Sonepat				0		0
21	Yamunanager				0		0
	Total	0	0	0	0	0	0



# Monthly Fund Status of NPCB Grant

	Figures in Rs.							
		Opening Balance						
		as on						
		1/4/23			Total Fund			
		including	Fund		available			
		interest	received	Interest	with	Expenditure	Closing	
		up to	during	earned (	Districts	incurred	balance	
		31/3/21 (	2023-24(	from	during	during	as on the	
		as per the	up to the	1/4/23 till	2023-24( till	2023-24 (	last date	
	Name of	audited	end of	the end of	the end of	till the end	of	
S.no	Name of District	balance sheet)	reporting month)	reporting month)	reporting month	of reporting month)	reporting month	
3.110	District	Silecty	month	month	month	month	inonen	
		1	2	3	4=1+2+3	5	6=4-5	
1	Ambala				0		0	
2	Bhiwani				0		0	
3	Faridabad				0		0	
4	Fatehabd				0		0	
5	Gurgaon				0		0	
6	Hissar				0		0	
7	Jind				0		0	
8	Jhajjar				0		0	
9	Karnal				0		0	
10	Kaithal				0		0	
11	Kurukshetra				0		0	
12	Mewat				0		0	
13	Narnaul				0		0	
14	Palwal				0		0	
15	Panchkula				0		0	
16	Panipat				0		0	
17	Rohtak				0		0	
18	Rewari				0		0	
19	Sirsa				0		0	
20	Sonepat				0		0	
21	Yamunanager				0		0	
	Total	0	0	0	0	0	0	



# Monthly Fund Status of Mental Health

S.no	Name of District	Opening Balance as on 1/4/23 including interest up to 31/3/21 ( as per the audited balance sheet)	Fund received during 2023-24 ( up to the end of reporting month)	Interest earned ( from 1/4/23 till the end of reporting month)	Total Fund available with Districts during 2023-24( till the end of reporting month	Expenditure incurred during 2023-24( till the end of reporting month)	Closing balance as on the last date of reporting month
		1	2	3	4=1+2+3	5	6=4-5
1	Ambala				0		0
2	Bhiwani				0		0
3	Faridabad				0		0
4	Fatehabd				0		0
5	Gurgaon				0		0
6	Hissar				0		0
7	Jind				0		0
8	Jhajjar				0		0
9	Karnal				0		0
10	Kaithal				0		0
11	Kurukshetra				0		0
12	Mewat				0		0
13	Narnaul				0		0
14	Palwal				0		0
15	Panchkula				0		0
16	Panipat				0		0
17	Rohtak				0		0
18	Rewari				0		0
19	Sirsa				0		0
20	Sonepat				0		0
21	Yamunanager				0		0
	Total	0	0	0	0	0	0



## APPENDIX-A (FINA NCIAL REPORTING FOR NON- NHM FUNDS)

#### Monthly fund status of ASHA, ANM State budget

(figures in lacs)

SR. NO.	DISTRICT S NAME	Openi ng Balan ce as on 01.04. 2023 includ ing intere st up to 31.3.2 4( as per Audit ed balan ce sheet of 2023- 24)	Funds released by the State Health Society exclusivel y for the payment to ASHAs/A NMs out of State Budget( from 1.4.2021 till the end of reporting month)	Interest earned on ASHA/ ANM funds( from 1.4.202 3 till the end of reporti ng month)	Total availa bity of funds with DHS for paym ent to ASH A, ANM s out of State Budg et	Monthly fixed honorari um to ASHA( X1)	Mont hly adde d incen tives to ASH As( X2)	Incent ives to ASHA for facilita ting institu ional deliver ies( X3)	Pay ment to AN Ms( out of State Budg et) (X4)	Total Expend iture on ASHA/ ANM State Budget (from 1.4.202 3 till the end of reporti ng month)	Closing balance as on the last date of reportin g month availabl e with Districts for making payment to ASHAs/ANMs out of State Budget
		1	2	3	4=1+ 2+3	5	6	7	8	9=5+6+ 7+8	10=4-9
1	AMBALA				0.00					0.00	0.00
2	BIHWANI				0.00					0.00	0.00
3	FARIDAB AD				0.00					0.00	0.00
4	FATEHAB AD				0.00					0.00	0.00
5	GURGAO N				0.00					0.00	0.00
6	HISAR				0.00					0.00	0.00
7	JHAJJAR				0.00					0.00	0.00
8	JIND				0.00					0.00	0.00
9	KAITHAL				0.00					0.00	0.00
10	KARNAL				0.00					0.00	0.00
11	KURUkest ra				0.00					0.00	0.00
12	MEWAT				0.00					0.00	0.00
14	NARNAU				0.00					0.00	0.00
13	L				0.00					0.00	0.00



14	PLWAL			0.00					0.00	0.00
	PANHKU									
15	LA			0.00					0.00	0.00
16	PANIPAT			0.00					0.00	0.00
17	REWARI			0.00					0.00	0.00
18	ROHTAK			0.00					0.00	0.00
19	SIRSA			0.00					0.00	0.00
20	SONIPAT			0.00					0.00	0.00
	YAMUNA									
21	NAGAR			0.00					0.00	0.00
	TOTAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Verified by the

DAM DAM DAM Surgeon

Civil surgeon

Verified by the Concurrent Auditor



#### Monthly Fund Status of Districts for IMR Grant

(Figure in Rs)

S.N O.	Name of District	Openin g Balance as on 01.04.2 023 includi ng interest up to 31.3.20 24( as per Audite d balance sheet of 2023- 24)	Funds Transfer by State exclusively for IMR Grant( from 1.4.2023 till the end of reporting month)	Funds transfe r by the Distric ts out of comm on pools bank accoun t to IMR Bank Accou nt( from 1.4.202 1 till the end of reporti ng month )	Funds used by the Districts out of common pools grant for making payment for IMR Activities ( i.e payment made by Districts out of Common pool bank account for IMR activities) ( from 1.4.2021 till the	Interest earned in IMR Bank Account( from 1.4.2023 till the end of reporting month)	Total funds available with District for IMR Activities( as on the last date of reporting month)	Rs)  Expenditu e incurred for imr activities during 2023-24( from 1.4.2023 till the end of reporting month)	Closin g balanc e as on the last day of reporti ng month availa ble with Distric t under IMR Grant
					end of reporting month)				
		1	2	3	4	5	6=1+2+3+ 4+5	7	8=6-7
1	Ambala						0.00		0.00
2	Bhiwani						0.00		0.00
3	Faridabad						0.00		0.00
4	Fatehabd						0.00		0.00
5	Gurgaon						0.00		0.00
6	Hissar						0.00		0.00
7	Jind						0.00		0.00
8	Jhajjar						0.00		0.00
9	Karnal						0.00		0.00
10	Kaithal						0.00		0.00
11	Kurukshet ra						0.00		0.00
12	Mewat						0.00		0.00
13	Narnaul						0.00		0.00
14	Palwal						0.00		0.00



15	Panchkula						0.00		0.00
16	Panipat						0.00		0.00
17	Rohtak						0.00		0.00
18	Rewari						0.00		0.00
19	Sirsa						0.00		0.00
20	Sonepat						0.00		0.00
21	Yamunan ager						0.00		0.00
	Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Dy Civil Civil Verified by the Concurrent Surgeon surgeon Auditor



#### Monthly Fund Status of Districts for Construction worker Grant

(Figure in RS)

S.N O.	Name of District	Opening Balance as on 01.04.2023in cluding interest up to 31.3.2024( as per Audited balance sheet of 2023-24)	Funds Transfer by State exclusively for Constructi on worker Grant( from 1.4.2021 till the end of reporting month)	Funds transfer by the Districts out of common pools bank account to Constru ction worker Bank Account (from 1.4.2021 till the end of reportin g month)	Funds used by the Districts out of common pools grant for making payment for Constru ction worker Activitie s (i.e payment made by Districts out of Commo n pool bank account for Constru ction worker	Interest earned in the Construction worker Bank Accounts( from 1.4.2023 till the end of reporting month)	Total funds available with District for Construction worker Activities (on the last day of reporting month before expendit ure)	Expendit ue incurred for Constru ction worker during 2023-24( from 1.4.2023 till the end of reportin g month)	Closing balance as on the last date of reportin g month availabl e with District under Construction worker Funds
					till the end of reportin				
		1	2	3	month)	5	6=1+2+3	7	8=6-7
							+4+5		
1	Ambala						0.00		0.00
2	Bhiwani						0.00		0.00
3	Faridaba d						0.00		0.00
4	Fatehabd						0.00		0.00
5	Gurgaon						0.00		0.00
6	Hissar						0.00		0.00
7	Jind						0.00		0.00
8	Jhajjar						0.00		0.00



9	Karnal						0.00		0.00
10	Kaithal						0.00		0.00
11	Kuruksh etra						0.00		0.00
12	Mewat						0.00		0.00
13	Narnaul						0.00		0.00
14	Palwal						0.00		0.00
15	Panchkul a						0.00		0.00
16	Panipat						0.00		0.00
17	Rohtak						0.00		0.00
18	Rewari						0.00		0.00
19	Sirsa						0.00		0.00
20	Sonepat						0.00		0.00
21	Yamuna nager						0.00		0.00
	Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Dy Civil Civil Verified by the Surgeon surgeon Concurrent Auditor



#### Monthly Fund Status of District for HUDA Grant

(Figure in Rs

S.N O.	Name of District	Opening Balance as on 01.04.20 23 includin g interest up to 31.3.202 4( as per Audited balance sheet of 2023-24)	Funds Tranfer by State exclusively for HUDA Grant during 2023- 24( from 1/4/23 till the end of reporting month)	Funds used by the Districts out of common pools grant for making payment for HUDA Grant Activities (i.e payment made by Districts out of Common pool bank account for HUDA Grant Activities )(from 1/4/23 till the end of reporting month)	Interest earned in the HUDA Grant Bank Accounts( from 1/4/23 till the end of reporting month)	Total funds available with District for HUDA Grant Activities	Expenditue incurred for HUDA Grant Activities during 2023- 24( up to the end of reporting month)	Closing balance as on the last date of reporti ng month availabl e with District under HUDA Grant
		1	2	3	4	5=1+2+3+4	6	7=5-6
1	Ambala					0.00		0.00
2	Bhiwani					0.00		0.00
3	Faridabad					0.00		0.00
4	Fatehabd					0.00		0.00
5	Gurgaon					0.00		0.00
6	Hissar					0.00		0.00
7	Jind					0.00		0.00
8	Jhajjar					0.00		0.00
9	Karnal					0.00		0.00
10	Kaithal					0.00		0.00
11	Kurukshetr a					0.00		0.00



12	Mewat					0.00		0.00
13	Narnaul					0.00		0.00
14	Palwal					0.00		0.00
15	Panchkula					0.00		0.00
16	Panipat					0.00		0.00
17	Rohtak					0.00		0.00
18	Rewari					0.00		0.00
19	Sirsa					0.00		0.00
20	Sonepat					0.00		0.00
21	Yamunanag er					0.00		0.00
	Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Dy Civil Civil Verified by the Concurrent Surgeon Surgeon Auditor



#### Monthly Fund Status of Districts for PWD Grant

(Figure in Rs)

I C.N.   Nome of   Onening   Funda Tuenfan   Fanda   Interest   Tatal Care In   1	(Figure in Rs)	Closina
O. District Balance as on exclusively for 01.04.20 PWD Districts out of g includin g 24 (from pools promptly for pools promptly for pools promptly for the pwd pools grant pools grant pools grant pools grant pools available with poistrict for pwd Grant Activities grant pools grant p	Expenditue incurred for PWD Grant Activities during 2023- 24( till the end of reporting month)	Closing balance as on the last date of reporting month available e with District under PWD Grant
1 2 3 4 5=1+2+3+4	6	7=5-6
1 Ambala 0.00		0.00
2 Bhiwani 0.00		0.00
3 Faridabad 0.00		0.00
4 Fatehabd 0.00		0.00
5 Gurgaon 0.00		0.00
6 Hissar 0.00		0.00
7 Jind 0.00		0.00
8 Jhajjar 0.00		0.00
9 Karnal 0.00		0.00
10 Kaithal 0.00		0.00
Kurukshetr 11 a 0.00		0.00
12 Mewat 0.00		0.00
13 Narnaul 0.00		0.00



14	Palwal					0.00		0.00
15	Panchkula					0.00		0.00
16	Panipat					0.00		0.00
17	Rohtak					0.00		0.00
18	Rewari					0.00		0.00
19	Sirsa					0.00		0.00
20	Sonepat					0.00		0.00
21	Yamunanag er					0.00		0.00
	Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Dy Civil Civil Verified by the Concurrent Surgeon Surgeon Auditor



#### APPENDIX-A (FINANCIAL REPORTING FOR PART -A,B,C,POLIO & NUHM)

Monthly Fund Status of Districts for RCH, Mission & Routine immunization activities

S.	Nam	Ope	Fun	Fu	Fun	Fu	Fun	Fu	Fun	Fund	Fund	Interest	Net	Total	Expe	Closi
N.	e of	nin	ds	nds	ds	nds	ds	nds	ds	s	s	credited in	Fund	fund	nditu	ng
o.	Distr	g	rele	tra	use	tra	use	tra	use	trans	used	the bank	availabl	s	re	balan
	ict	Bal	ased	nsf	d	nsf	d	nsf	d	fer	by	accounts of	e with	avail	incur	ce as
		anc	by	er	by	er	by	er	by	by	the	A, B and C(	Districts	able	red	on
		e as	Stat	by	the	by	the	by	the	the	Distr	Districts,CH	for	with	by	the
		on	e to	the	Dist	the	Dist	the	Dist	Distr	icts	C/DH/SDH/P	RCH,	Distr	Distr	last
		01.0	Dist	Dis	rict	Dis	rict	Dis	rict	icts	out	HC/SC	Mission	ict	icts	day
		4.20	ricts	tric	S	tric	S	tric	S	out	of	level)( from	and	for	for	of
		23	und	ts	out	ts	out	ts	out	of	com	1.4.2021 till	routine	RCH	RCH	repor
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		1	2	3	4	5	6	7	8	9	10	11	12=2+11 - (3+4+5+ 6+7+8+9 +10)	13=1 +12	14	15=13 -14
1	0												0.00	0.00		0.00
	Bhiw															
2	ani Farid												0.00	0.00		0.00
3	abad Fateh												0.00	0.00		0.00
4	abd												0.00	0.00		0.00
5	Gurg aon												0.00	0.00		0.00
	Hissa															
6	r												0.00	0.00		0.00
7	Jind Jhajj												0.00	0.00		0.00
8	ar												0.00	0.00		0.00
9	Karn al												0.00	0.00		0.00
10	Kaith al												0.00	0.00		0.00
10	Kuru												0.00	0.00		0.00
11	kshet ra												0.00	0.00		0.00
	Mew															
12	at Narn												0.00	0.00		0.00
13	aul Palw												0.00	0.00		0.00
14	al												0.00	0.00		0.00
15	Panc hkula												0.00	0.00		0.00
	Panip															
16	at Roht												0.00	0.00		0.00
17	ak												0.00	0.00		0.00
18	Rewa ri												0.00	0.00		0.00
19	Sirsa												0.00	0.00		0.00
20	Sone pat												0.00	0.00		0.00
20	Yam												0.00	0.00		0.00
21	unan ager												0.00	0.00		0.00
		0.00	0.00	0.0	0.00	0.0	0.00	0.0	0.00	0.00	0.00				0.00	
	Total	0.00	0.00	0	0.00	0	0.00	0	0.00	0.00	0.00		0.00	0.00	0.00	0.00



#### Monthly Fund Status of Districts for NUHM Grant

(Figure in Rs

	(Figure in Rs	
otal funds vailable with istrict for UHM ctivities( up reporting onth)	Expenditue incurred for NUHM Activities during 2023- 24( from 1.4.2023 till the end of reporting month)	Closing balance at the end of reporti ng month for NUHM funds
=1+2+3+4	6	7=5-6
0.00		0.00
0.00		0.00
0.00		0.00
0.00		0.00
0.00		0.00
0.00		0.00
0.00		0.00
0.00		0.00
0.00 0.00 0.00		0.00 0.00 0.00
0.00 0.00 0.00 0.00 0.00		0.00 0.00 0.00 0.00 0.00
0.00 0.00 0.00 0.00		0.00 0.00 0.00 0.00
vaiss Uct	nilable with strict for HM tivities( up reporting inth)  1+2+3+4  0.00 0.00 0.00	tal funds allable with strict for WHM Activities during 2023-24( from 1.4.2023 till the end of reporting month)  11+2+3+4 6  0.00 0.00 0.00 0.00 0.00



14	Palwal					0.00		0.00
15	Panchkula					0.00		0.00
16	Panipat					0.00		0.00
17	Rohtak					0.00		0.00
18	Rewari					0.00		0.00
19	Sirsa					0.00		0.00
20	Sonepat					0.00		0.00
21	Yamunanag er					0.00		0.00
	Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00

DAM Civil Civil Verified by the Concurrent Surgeon surgeon Auditors



#### Monthly Fund Status of District for Pulse Polio

(Figure in Rs)

S.N O.	Name of District	Openin g Balance as on 01.04.2 023 includi ng interest up to 31.3.20 24( as per Audite d balance sheet of 2023- 24)	Funds transfer by the State to Districts exclusively for Pulse polio Activities( from 1/4/2021 till the end of reporting month)	Funds transfe r by the Distric ts out of comm on pools bank accoun t to Pulse Polio Bank Accou nt( from 1/4/202 3 till the end of reporti ng month )	Funds used by the Districts out of common pools grant for making payment for Pulse polio Activities( i.e payment made by Districts out of Common pool bank account for Pulse polio Activities) (from 1/4/2023ti ll the end of reporting month)	Interest earned in the Pulse polio Bank Accounts( from 1/4/2023 till the end of reporting month)	Total funds available with District for Pulse polio Activities( as on last date of reporting month before expenditur e)	Expendit ue incurred for Pulse polio Activities during 2023-24( till the end of reporting month)	Closin g balanc e as on the last date of reporting month availa ble with District under Pulse polio
		1	2	3	4	5	6=1+2+3+4 +5	7	8=6-7
1	Ambala						0.00		0.00
2	Bhiwani						0.00		0.00
3	Faridabad						0.00		0.00
4	Fatehabad						0.00		0.00
5	Gurgaon						0.00		0.00
6	Hissar						0.00		0.00
7	Jind						0.00		0.00
8	Jhajjar						0.00		0.00
9	Karnal						0.00		0.00
10	Kaithal						0.00		0.00
11	Kurukshet ra						0.00		0.00
12	Mewat						0.00		0.00



13	Narnaul						0.00		0.00
14	Palwal						0.00		0.00
15	Panchkula						0.00		0.00
16	Panipat						0.00		0.00
17	Rohtak						0.00		0.00
18	Rewari						0.00		0.00
19	Sirsa						0.00		0.00
20	Sonepat						0.00		0.00
21	Yamunan ager						0.00		0.00
	Total	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Dy Civil Civil Verified by the Concurrent Surgeon Surgeon Auditors



### Appendix B: Quarterly Executive Summary report of DHS

# Question no 1 to 4 related with Coverage of Audit

Question no 1: Whether monthly Concurrent Audit has been taken?

Question no 2: Mentioned the name of SKS where field visit made by the Concurrent Auditors during this quarter ?

Question no 3: Mentioned the number of SKS where filed visit not made by Auditors.

Question no 4: Mentioned the list of SKS where mandatory books of Accounts not maintained as per the MoHFW, Guidelines and where no audit has been done in the previous year.

### **Question no 5 to 9 related with Books of Accounts:**

Question no 5: Name of DHS/CHC/DH and SDH where books of Accounts not maintained in Tally ERP 9 Customized software.

Question no 6: Name of Health Institution (DHS/CHCs/PHCs/DH/SDH/FRUs) where Manual Cash book is not being maintained.

Question no 7: Name of Health Institution ( DHS/CHCs/PHCs/DH/SDH/FRUs) where BRS is not maintained on monthly basis.

Question no 8: Name of Health Institutions (DHS/CHCs/PHCs/DH/SDH/FRUS) where ledger is not maintained properly.

Question no 9: Name and number of Health Institutions( DHS/CHCs/PHCs/SDH/DH/FRUs) where trail balance is not maintained on monthly basis.

# Questions no 10 to 13 related with Reporting requirement & guidelines

Question no 10: Name of Health Institutions ( CHCs/PHCs/SDH/DH/FRUs) that have not submitted the monthly financial reports.

Question no 11: Whether audit report has been submitted by the concurrent auditor within the prescribed time limit, if no then mentioned the extent of delay along with reasons.

Question no.12: Provide CHC/PHC list of Advances which are outstanding for more than a year.

Question no. 13: Whether delegation of Adminstrative & Financial powers have been taken place as per the instruction of State Health Society?

# Question no 14 related with District Level Audit Committee

Question no 14: Mentioned the number of meeting held by District level audit Committee during the current financial year.

DAM Dy Civil Surgeon Civil Surgeon Concurrent Auditor





#### **ANNEXURE Executive Summary**

(To be submitted to FMG, MoHFW, GoI by the State Programme Management Support Unit, State Health Society)

Name of the District\_\_\_Sonipat\_\_\_\_
For the Quarter (due dates: 31<sup>st</sup> July/31<sup>st</sup> Oct/31<sup>st</sup> January/30<sup>th</sup> April)/ Year

Note: Based on the three monthly reports, this report has to be submitted along with the

Quarterly Financial Monitoring Report

#### Part:-A District level issues:

#### Coverage

- **1.** Name of the Districts where monthly concurrent audit has not taken place. (specify the reason)
- 2. Number of districts where all the blocks have not been covered at least once in the course of audit. (indicate the numbers in each district)
- **3.** Number of blocks (district wise)where the peripheral units have not been visited.
- **4.** Number of Rogi Kalyan Saminites (distrct wise) where last annual audit has not been done.

#### **Book of Accounts**

- **5.** Name of the Districts where books of accounts are computerized. Provide a district wise breakup of health facilities for the same.
- **6.** Name of the Districts where Cash Books are not being maintained/closed on a daily basis. Provide a district wise breakup of health facilities for the same.
- 7. Name of the Districts where bank reconciliations is not being done on a monthly basis Provide a district wise breakup of health facilities for the same.

#### Reporting

**8.** Name of the Districts which have not submitted the Statement of Fund Position in the last three months.



- **9.** Name of districts that have not submitted their concurrent audit reports on time. Also mention the extent of delay.
- **10.** Name of the Districts which have not submitted FMRs/SOEs in the last three months.
- **11.** Name of the Districts where the SOEs/FMRs are not being submitted in prescribed format.
- **12.** Whether the SOE/FMR submitted by the districts includes the SOE from all the Blocks/CHC/PHC etc. on regular basis and on the basis of the Books of Accounts only? Report the exceptions to the same.
- **13.** Provide a list of advances and total amount involved District- wise which are outstanding for more than a year. Mention the follow up action taken for the same.

#### **Audit Committee**

**14.** Number of districts where audit committee has not been constituted/ is not meeting at regular intervals (Indicate names).

#### Others

- **15.** Number of Districts where unification of finance and accounting processes has not taken place as per GOI guidelines.
- **16.** Number of districts where posts of District Accounts Manager has been vacant for more than 3 months.
- **17.** Number of Districts where Delegation of Administrative and Financial powers have not taken place as per GOI guidelines (circulated vide D.O. No 118/RCH-Fin 2006-07 dated 1<sup>st</sup> may, 2007)

#### Part-B: Pending issues:

Whether the issues raised in the last Quarterly Executive Summary have been addressed? List down the details of major pending issues.



# **APPENDIX-D Detail of Health Institution Under NHM**

Sr. No.	Name of District Health Welfare Society	Name of DAM/AA	Phone Number of Dam/AA	Number of CHC	Number of DH	Number of SDH	Number of PHC
1	District Health & Family Welfare Society, Ambala	Mr. Kunal	7027822049	5	1	2	16
2	District Health & Family Welfare Society, Bhiwani	Mrs. Tina Singla	7027817639	10	2	3	34
3	District Health & Family Welfare Society, Faridabad	Mr. Sandeep Jain	9654218152	2	1	1	12
4	District Health & Family Welfare Society, Fathehabad	Mr. Arun Bansal	7027819680	5	1	1	18
5	District Health & Family Welfare Society, Gurgaon	Mr. Sandeep	9654230570	3	2	2	10
6	District Health & Family Welfare Society, Hissar	Mr. Parmod Saini	7027830285	8	1	2	27
7	District Health & Family Welfare Society, Jhajjar	Mr. Virender Goyal	7027813707	6	1	2	22
8	District Health & Family Welfare Society, Jind	Mr. Hemant	7027812056	7	1	1	21
9	District Health & Family Welfare Society, Kaithal	Mrs. Reena	7027828330	6	1	0	17
10	District Health & Family Welfare Society, Karnal	Mr. Ranbeer	7027825897	6	1	1	19



11	District Health & Family Welfare Society, Kurukshetra	Mr. Dinesh Saini	7027824418	5	1	0	16
12	District Health & Family Welfare Society, Narnaoul	Ms. Khushboo Garg	7027841746	7	1	1	18
13	District Health & Family Welfare Society, Mewat	Mr. Rishi Raj	7027838984	3	1	0	15
14	District Health & Family Welfare Society, Palwal	Mr. Jatinder	7027840457	7	1	2	13
15	District Health & Family Welfare Society, Panipat	Mrs. Yogita	7027826979	4	1	0	16
16	District Health & Family Welfare Society, Panchkula	Mr. Manoj Bansal	8558897643	2	1	0	8
17	District Health & Family Welfare Society, Rewari	Mrs. Radha	7027810788	5	1	1	13
18	District Health & Family Welfare Society, Rohtak	Mr. Ajay Dhingra	7027816596	7	1	0	16
19	District Health & Family Welfare Society, Sirsa	Mr. Anshu Munjal	7027831551	8	2	0	21
20	District Health & Family Welfare Society, Sonipat	Ms. Supriya	9253951202	6	1	1	29
21	District Health & Family Welfare Society, Yamunanagar	Mrs. Sunita	7027823369	7	1	1	12
	Total			119	24	21	373



Appendix F: Technical	<b>Evaluation and</b>	Selection	Methodology
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• • •			Maximum	
S.no	Particulars	Notes	Marks	Marks Obtained
1	No of Partners- FCA/ACA/FCMA/ACMA	1	10	
2	Year of experience( Partner A+ Partner B+ Partner C and more)	2	10	
3	No of Staff (Qualified CA/Semi Qualified/Other Clerical Staff)	3	10	
4	Nature of Experience (RCH,NRHM,NHM Audit/Government social Sector Audit/ Other Social Sector Audits/NGOs)	4	20	
5	Branches in Districts	5	10	
6	Total Turnover of the firm for previous three years i.e 2015-16, 2016-17 & 2017-18)	6	10	
	Total		70	

Note: All the relevant documents must be attached with the Technical Proposal so that Audit committee may analysis the proposal



#### Notes:

- 1. 3 marks for each FCA/FCMA partner and 2 marks for each ACA/ACMA Partner, subject to maximum of 10 marks. In case of Sole Proprietorship 3 marks in case of FCA/FCMA and 2 marks in case of ACA/ACMA.
- 2. 1 marks for each 1 completed year experience of each partner with maximum 5 marks for each partner, subject to overall limit of 10 marks for all partners. In case of sole proprietorship 1 marks for each 1 completed year experience, subject to maximum 5 marks.
- 3. i) 3 marks for each Qualified CA/CMA.
  - ii) 2 marks for each Semi Qualified CA/CMA.
  - iii)1 marks for each Other clerical Staff subject to maximum 10 marks.
- 4. RCH,NRHM,NHM Audit/Government Social Sector Audit/ Other Social Sector Audits/NGOs 5 marks for each Complete audit subject to maximum 20 Marks.
- 5. (a) In case of Concurrent audit of District Health Society: 10 marks for CA/CMA Firm having Head Office/Branch in the District where Audit is to be conducted.
- 6. (b) In case of Concurrent audit of State Health Society: 10 marks for CA/CMA Firm having Head Office/Branch in the Tricity( Panchkula, Mohali and Chandigarh).
- 7. 2 Marks for each 2 Lakh of Average Turnover for previous three years i.e. FY 2018-19, 2019-20 and 2020-21 (Any fractions of 2 lakhs will be ignored), subject to maximum of 10 marks. For Example: Raj & Associates having turnover for the previous three Financial as follow:-

2018-19- 4.00 Lakh

2019-20- 6.00 Lakh

2020-21- 7.00 Lakh



# The Average Turnover of Raj & Associates is $\frac{4+5+6}{3} = 5.66$ Lakh

Then, marks allotted to Raj & Associates is as follow:

Turnover	Marks Alloted
2 lakh	2 marks
2 lakh	2 marks
1.66 lakh	NIL (any fractions of 2 lakh will be
	ignored)
Total- 5.66 lakh	Total Marks-4

#### **Important notes:**

- 1. The base minimum figures/threshold will be 60% and CA firms scoring above the base minimum figure would be deemed to be considered as technically qualified to undertake the job.
- 2. Financial bids of only technically qualified firms would be opened by the committee and audit should be awarded on the basis of Quality cum cost based selection (QCBS) process, 70% weightage would be given to the Technical Evaluation and 30% weightage would be given to the financial bid.
- 3. All the relevant documents must be attached with the proposal so that the Audit committees can analysis the proposal of Firms.



# Appendixe- G(Yes/No)

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S r. N	Name of SHS/ DHS/ GH / SDH / CHC / PHC	CA SH BO OK	LED GER	TRIA L BAL ANC E	B R S	STOC K REGI STER	FIXE D ASSE TS REGI STER	ADVA NCE REGI STER	CHE QUE ISSUE REGI STER	SKS MEE TING REGI STER	Miscell aneous Registe r	Fun d Reci ved Regi ster	Sala ry Regi ster	Is entri es are comp leted in Tally Softw are up to reporting mont h?



# Appendix:H

Expression of Interest for short listing of Chartered Accountant Firms/Cost & Management Accountant Firms for the audit of accounts of State Health Societies and District Health Societies on Monthly basis.

Status of Firm	Partnership	Sole Proprietorship	
1. (a) Name of the Firm (in Ca	pital Letters)		
(b) Address of the Head Of	ffice		
(With Telephone no. & e	e-mail address)		
(c) PAN of the Firm			
2.ICAI/CMA Registration No.		Region Name	
Region Code			
3. Date of constitution of the	firm:		
Note: Please attach the copy	of the Firm's constitution	certificate issued by ICA	I/Institute of
Cost Accountant of India as or	n 01.01.2018		
4. Number of Full time Charte		January	
Number of audit staff employ	ed full time with the firm		
Articles/Audit Clerks/Traine	es		
Other Audit Staff (With know	ledge of book keeping & a	accountancy &	
Other Clarical Staff (Please Sp	pecify)		



राष्ट्रीय स्वास्थ्य निराव		
Turnover of the firm during past th	ree years	
2018-19		
2019-20		
2020-21		
(Please provide copy of ITR and Pro	fit and loss Statement	duly verified for the relevant
Financial Year.)		
Number of Branches if any (Please i	mention Places & Loca	ntions)
Whether the firm engaged in any int	ternal Or External (RC	H,NRHM,NHM Audit/Government
social Sector Audit/ Other Social Sec	ctor Audits/NGOs)?	Yes/No
(If yes, then please provide detail w	rith documentary evid	ence)
Whether there are any court/arbitra	ation/any other	
legal case against the firm?		Yes/No

(If yes, give a brief note of the case indicating

its present status)



## **Undertaking**

I/We do hereby declare that the above mentioned information are true & correct and I/We also undertake to aid the terms & conditions of the contract and would make the compliance of term laid down in the contract if executed by us with the State Health Society (NHM)/District Health & Family welfare Society.

Date:	Signature of Partner/
Place:	Sole Proprietor with stamp







