



**GOVERNMENT OF JHARKHAND**  
**CHAS MUNICIPAL CORPORATION**

NIT No: CMC/002/IA/2022-23

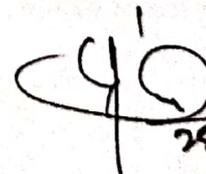
**REQUEST FOR PROPOSAL**

Chas Municipal Corporation invites for the Selection of Chartered Accountant/Cost Accountant from reputed firms for Internal Audit of Chas Municipal Corporation

1	Name of the Work	<b>Selection of Chartered Accountant/ Cost Accountant Firms for Internal Audit of Chas Municipal Corporation,</b>
2	Descriptions and Objectives of the Assignments	Internal Audit to assist in improving the accountability of Funds and provide a deterrent to malpractice or mismanagement.
3	Language of Documentation	English
4	Mode of submission of bids	By Speed Post/Registered Post/By Hand
5	Tender Document Fees	Rs 5,000/- in the form of Demand Draft
6	Earnest Money Deposit	Rs 50,000/- in the form of Demand Draft
7	EMD Exemption Allowed	No
8	EMD & Tender Document Fee Payable to	Additional Municipal Commissioner, Chas Municipal Corporation payable at Chas
9	Method of Selection	"QCBS (Quality Cost Based Selection method)
10	Total time Period	3 Years
11	Date of Starting Sale/downloading of Tender.	30/06/2022 to 08/07/2022 up to 5:00 PM
12	Date of Start of Submission of Bids	09/07/2022 on Office hours
13	Last Date/Time for submission of Bids	15/07/2022 up to 2:00 PM
14	No of Copies of Tech. and Financial Proposal for each package.	1 copy of Technical Proposal 1 copy of Financial proposal
15	Date/Time of Technical Bid Opening	15/07/2022 at 3:00 PM
16	Bid Sale/ Submission address	Additional Municipal Corporation, Chas Municipal Corporation Purulia Road, Chas Bokaro-827013
17	Contact Person/Helpline no.	Mr. Somen Mandal-7488015717

Chas Municipal Corporation, Chas reserves the right to have negotiation with any or all, accept or reject any or all the proposal of the RFP and this Process at any time without assigning any reason whatsoever be.

Details of RFP is available on website [www.udhd.jharkhand.gov.in](http://www.udhd.jharkhand.gov.in) and Notice Board of Chas Municipal Corporation.

  
28/06/22 Sd/-

**Municipal Commissioner**  
**Chas Municipal Corporation**

Memo No. 1575 Date 28/06/2022

Copy to: - District Information and Public Relation Officer, Bokaro, please publish RFP in newspaper in minimum size.