

# THE INSTITUTE OF COST ACCOUNTANTS OF INDIA

# (Statutory body under an Act of Parliament) EASTERN INDIA REGIONAL COUNCIL

CMA BHAWAN, 84, HARISH MUKHERJEE ROAD , KOLKATA-700025 LOCAL PURCHASE COMMITTEE

#### **TENDER NOTICE**

Ref: - EIRC- LPC/ 2024-25 / Date: 10.06.2024

Date of Invitation: 10.06.2024 Date of Closure: 02.07.2024 AT 2 P.M.

Subject: Tender Notice for Procurement of Nikkon Digital Camera, Model- Z-50.

The Institute of Cost Accountants of India, **Eastern India Regional Council (EIRC)** invites quotations from reputed dealers with proven track records, for **Procurement of One No NIKKON Digital Camera Model-Z 50.** Dealers fulfilling the eligibility conditions can submit their quotations addressed to the Convener & drop at the tender Box available at the Institute Ground Floor at the following address:

The Convener – Local Purchase Committee.
The Institute of Cost Accountants of India
Eastern India Regional Council
CMA BHAWAN, 84 Harish Mukherjee Road,
Kolkata 700025

Last date of submission of the quotation is 02.07.2024 till 2 P.M.

Date of opening of the Tender – 02.07.2024 at 3 P.M.

(In the presence of tenderers or their authorized representatives if any )

## **Eligibility Criteria**

- 1. The tenderer should be a Company registered in India/ Partnership firm /Proprietorship firm
- 2. The tenderer should have a good reputation in the market.
- 3. The tenderer should have an appropriate support relationship with service partner etc. and must submit authorized dealers certificates and documents.

## **Instruction to the tenderers**

- 1. The tender shall be submitted in closed envelope super-subscribing with "Quotation for Procurement of NIKKON Digital Camera Model Z-50".
- 2. All the quotations have to be submitted within the date & time mentioned in the document and The Institute shallnot be held liable for any postal delays. Tender received after the stipulated time/date will be liable to be summarily rejected without giving any reason.
- 3. The quotations are to be submitted as per details given in the enclosed **Annexure-III in Financial Bid** on vendor's letter head duly signed, stamped, and dated on each page as their unconditional and explicit concurrence to the terms and conditions laid down by the Institute.

#### **Terms and Conditions**

- 1. The tenderer must be in its legal existence for more than a minimum period of 5years.
- 2. The tenderer must submit the latest document as proof of Authorized dealer.
- 3. The tenderer shall not sub-contract the mentioned product to any organization, person, firm or its franchiseewithout the prior approval of the Institute.
- 4. The price quoted by the Tenderer should remain valid for a period of three months from the date of submission of the tender.



# THE INSTITUTE OF COST ACCOUNTANTS OF INDIA

# (Statutory body under an Act of Parliament)

# **EASTERN INDIA REGIONAL COUNCIL**

CMA BHAWAN, 84, HARISH MUKHERJEE ROAD, KOLKATA-700025 LOCAL PURCHASE COMMITTEE

5. The Institute is not bound to accept the lowest tender and reserves the right to accept either in full or in part of any tender. The Institute also reserves the right to reject the tenders without assigning any reason thereof

- 6. All Payments will be made through Electronic Mode to the Bank Account . Please mention Bank Details in the Quotation i.e. [(i) Name of the A/c., (ii) A/c. No., (iii) Type of A/c., (iv) Name of the Bank, (v) Name of the Branch with address, (vi) IFS Code No. and (vii) MICR No.]
- 7. Upon being selected as the successful tenderer and being awarded the Order, the tenderer is expected to deliver all the items within 2 weeks, failing which LD will be imposed based on the calculation 0.5% per week of the quoted price of the delayed item(s) and the same would be deducted from the submitted Invoice, while releasing the payment.
- 8. Upon being selected as the successful tenderer and being awarded the Order, the tenderer is expected to reply to all queries/ complaints that may be raised by the Institute from time to time.
- 9. The institute, at its sole discretion, reserves the right to accept or reject any or all the quotations including the lowest tender at any stage without assigning any reason thereof and the decision of the Institute will be final and binding on all concerned.
- 10. All disputes, claims and demands arising under or pursuant to or effecting/touching the contract shall be referred to the arbitrator appointed by the Secretary of The Institute of cost Accountants of India, Kolkata. The award of the sole Arbitrator shall be final and binding on both the parties under the provisions of the Arbitration and Reconciliation Act, 1996 or any statutory modifications on reenactment thereof as in force. The place of such arbitration proceedings shall be at Kolkata.

#### **Payment terms**

# 100 % Payment will be made after successful delivery within 2 weeks and subject to submission of invoice Statutory Requirements

- 1. PAN, GST along with the copy of registration.
- 2. Bank Account number with IFSC code, Bank Name and Branch.
- 3. Proof of document that the tenderer is an authorized dealer.
- 4. Annexure-I, II & III duly signature & seal.

Chairman-LPC



NAME OF THE ORGANISATION

# THE INSTITUTE OF COST ACCOUNTANTS OF INDIA (Statutory body under an Act of Parliament)

# **EASTERN INDIA REGIONAL COUNCIL**

CMA BHAWAN, 84, HARISH MUKHERJEE ROAD, KOLKATA-700025 LOCAL PURCHASE COMMITTEE

# **ANNEXURE-I**

# **BIDDER DETAILS**

ADDRESS	
CONTACT DETAILS	
TELEPHONE NO:	
E-MAIL ID:	
PROPRIETORSHIP/ PARTNERSHIP FIRM	
/COMPANY REGISTERED IN INDIA UNDER	
REGISTRAR OF COMPANIES .	
DANIAHIMADED (DDODDIETODCI IID /	
PAN NUMBER (PROPRIETORSHIP/ PARTNERSHIP/COMPANY)	
enclose copy of PAN	
GST REGISTRATION NUMBER Enclose copy	
TRADE LICENCE NO. (attach copy)	
<b>Declaration:</b> We/our firm together with this Bid has	s submitted all necessary documents required for the Tender.
Date:	Signature of bidder:
2430	o.gatare o. s.aac
Place:	Seal:



# THE INSTITUTE OF COST ACCOUNTANTS OF INDIA (Statutory body under an Act of Parliament)

# **EASTERN INDIA REGIONAL COUNCIL**

CMA BHAWAN, 84, HARISH MUKHERJEE ROAD, KOLKATA-700025 LOCAL PURCHASE COMMITTEE

> **TECHNICAL SPECIFICATION** ANNEXURE-II NIKKON Digital camera, Model Z-50.

Body type DIGITAL CAMERA			
Body type	SLR-style mirrorless		
Sensor			
Max resolution	5568 x 3712		
Image ratio w:h	1:1, 3:2, 16:9		
Effective pixels	21 megapixels		
Sensor photo detectors	22 megapixels		
Sensor size	APS-C (23.5 x 15.7 mm)		
Sensor type	CMOS		
Processor	Expeed 6		
Image			
ISO	Auto, 100-51200 (expands to 204,800)		
Boosted ISO (maximum)	204800		
Custom white balance	Yes		
Image stabilization	No		
Uncompressed format	RAW		
JPEG quality levels	Fine, normal, basic		

Date:	Signature of bidder:
Place:	Seal:



# THE INSTITUTE OF COST ACCOUNTANTS OF INDIA (Statutory body under an Act of Parliament) EASTERN INDIA REGIONAL COUNCIL

CMA BHAWAN, 84, HARISH MUKHERJEE ROAD, KOLKATA-700025 LOCAL PURCHASE COMMITTEE

\_\_\_\_\_

## **ANNEXURE-III (To be submitted as Financial Bid)**

# FINANCIAL BID FOR NIKKON DIGITAL CAMERA, MODEL- Z-50

Sl. No	<u>Item</u>	Quantity (No)	Unit Price (INR)	Taxes (INR)	Total Price (INR)
01.	NIKKON DIGITAL CAMERA Model Name: Z-50 (Specifications as mentioned in technical specifications)	01			

**Declaration:** We/our Company understood the requirements involved. We agree to all the terms and conditions as indicated in this Tender Notice. We are not debarred by any of the departments of the Organization / Institute.

Date:	Signature of bidder:
Place:	Seal:

Kindly note that Institute reserves the right to accept the financial bid for all the items or individually lowest price for any item. The Institute reserves the right to accept either in full or in part of any tender.