



# THE INSTITUTE OF COST ACCOUNTANTS OF INDIA

(Statutory body under an Act of Parliament)  
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## TENDER NOTICE

**Ref. No.: LPC/IT/2018-19/04**

**October 10, 2018**

**Subject: Tender for procurement of 16 nos. 12V 42AH SMF Battery on buy-back basis**

Quotations are invited for supply and installation of 16 nos. 12V 42AH SMF Battery along with battery lead connector on buy-back basis.

Quotation signed by the Tenderer in a sealed envelope, super-scribed with “**Tender for procurement of 16 nos. 12V 42AH SMF Battery on buy-back basis**” is to be submitted strictly as per the following format and positively on or before **4.00 p.m. of October 15, 2018** to the M/s sucharita Chakraborty/Moumita Das of the Institute at 12, Sudder Street, Kolkata – 700016.

Sl. No.	Item	Quantity (nos.)	Unit Rate (Inclusive of all Taxes)
1.	Delivery & Installation of 12V 42AH SMF Battery along <b>with battery lead connector.</b>	16	Rs. (Rupees.....only)
2.	Buy-back value of Old battery	16	Rs. (Rupees.....only)
<b>GRAND TOTAL (Sl. No. 1 minus Sl. No. 2)</b>			Rs. (Rupees.....only)

### Term & Condition:

- The difference between the Date of Delivery and Manufacturing Date of the battery supplied should not be more than two months.**
- Payment will be released only after delivery and successful installation.
- All Payments will be made through Electronic Mode to the Bank Account of the selected Tenderer. Please mention Bank Details [(i) Name of the A/c., (ii) A/c. No., (iii) Type of A/c., (iv) Name of the Bank, (v) Name of the Branch with address, (vi) IFS Code No. and (vii) MICR No.] in the Quotation.
- The price quoted by the Tenderer should remain valid **for a period of three months** from the date of submission of tender.

**For any further clarification/information please contact Shri B. Chaki, Dy. Director, IT, ICAI on any Working Day (Mon-Friday) during Office Hours.**

The Institute is not bound to accept the lowest offer and reserves the right to cancel any or all the Tenders without assigning any reason thereof.

**CONVENER – Local Purchase Committee**