



**THE INSTITUTE OF  
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**NOTIFICATION**

As decided by the Council of the Institute at its 325<sup>th</sup> Meeting held on 28<sup>th</sup> June; 5<sup>th</sup>, 19<sup>th</sup>, 21<sup>st</sup> & 22<sup>nd</sup> July; 2<sup>nd</sup> & 3<sup>rd</sup> August, 2020, constitution of Extension Centre of Cuttack Jagatsinghpur Kendrapara Chapter at Salipur Cuttak (Salipur Autonomous College) is hereby notified.

**CMA Kaushik Banerjee**  
**Secretary**

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