



**THE INSTITUTE OF  
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Ref No: G:128:02:2020

7<sup>th</sup> February, 2020

**NOTIFICATION**

As decided by the Council at its 323<sup>rd</sup> Meeting held on 25<sup>th</sup> January, 2020, constitution of Extension Centres of Cuttack Jagatsinghpur Kendrapara Chapter at Rajkanika (S. N. College) and Badamba (M. S. College) are hereby notified.

  
(Kaushik Banerjee)  
Secretary

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CC to: All Council Members