

The Institute of Cost Accountants of India (Statutory body under an Act of Parliament) CMA Bhawan 12, Sudder Street, Kolkata – 700016.

Elections to the Regional Councils - 2019

Final list of nominations

for

Western India Regional Council

along with particulars of candidates

[Pursuant to sub-rule (3) of rule 15 of the Cost and Works Accountants (Election to the Council) Rules, 2006]

The particulars of candidates given below have been compiled, prepared and presented in accordance with Schedule 5 to the Cost and Works Accountants (Election to the Council) Rules, 2006 as amended (hereinafter referred to as the Rules) from the particulars to the extent supplied by the candidates under sub-rule (4) of Rule 9 read with Schedule 4 of the Rules and Regulation 118 of the Cost and Works Accountants Regulations, 1959 as amended and no responsibility is accepted by the Returning Officer as to the veracity of the said particulars.

| Kolkata | (L.Gurumurthy) |
|--------------------------------|-------------------|
| The 13 th May, 2019 | Returning Officer |

| (a) | Name | : | Anikhindi, Anil Gunderao |
|------|------------------------------------------------------------------|----|--------------------------------------------------------------------|
| . , | Membership No. | : | 6564 |
| | Professional Address | : | Proprietor |
| | | | A. G. Anikhindi & Co |
| | | | 1730, Rajarampuri 6th Lane, |
| | | | Dr. Parandekar Building |
| | Matanla Carial surrela an an auditale al | | KOLHAPUR - 416008 |
| | Voter's Serial number as published in the List of Voters | : | 1399 |
| (b) | Date of Birth | : | 6/15/1959 |
| (c) | Whether Fellow and the date on | : | |
| | which became Fellow | | Fellow , 9/20/1991 |
| (d) | Date of Enrolment as an Associate | : | 6/20/1985 |
| | Member | | |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been reprimanded or the name has been | | |
| | removed from the Register or has | | No |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| (1-) | Institute | | |
| (h) | Academic qualifications (diplomas including post qualification | : | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | BCOM,PHD,FCMA, GDCA, M.Phil, Regd. Insolvency Professional |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the | | |
| (i) | institute Particulars of occupation: | +. | |
| (j) | Particulars of occupation:- (i) Employment (designation with | : | |
| | name of present employer) | · | |
| - | (ii) Practice (Sole proprietor or in | : | Practicing in Partnership |
| | partnership including the name of | | A.G.Anikhindi & Co. |
| | the firm) | | Anikhindi, Mule & Co. |
| | | | Anikhindi, Joshi & Co. |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | | |
| (1.) | and (ii) above | | |
| (k) | Past and present membership of Regional Councils and Managing | : | |
| | Committees of Chapters of Regional | | Kolhapur-Sangli Chapter of Cost Accountants |
| | Councils and office of Chairman, | | Past Secretary & Treasurer |
| | Vice-Chairman, Secretary and / or | | Past Chairman, Past Vice Chairman |
| | Treasurer in the case of Regional | | Past Member of Managing Committee |
| | Councils and / or Chapters of | | Presently I am not involved as office bearer or member of managing |
| | Regional Councils. | | committee of any chapter or Regional Council of the Institute |
| | | | |

| (a) | Name | : | Bhavsar , Ashishkumar Sureshchandra |
|------|--------------------------------------------------------------|---|----------------------------------------------------------------|
| . / | Membership No. | : | 22646 |
| | Professional Address | : | Pratner |
| | | | Ashish Bhavsar & Asscoiates |
| | | | 916, Shiromani Complex, |
| | | | S. M. Road, Opp. Ocean Park, |
| | | | Nehrunagar, Satellite Road, |
| | | | AHMEDABAD – 380015 |
| | Voter's Serial number as published in the List of Voters | : | 456 |
| (b) | Date of Birth | : | 8/23/1978 |
| (c) | Whether Fellow and the date on | : | |
| . , | which became Fellow | | Fellow , 9/7/2009 |
| (d) | Date of Enrolment as an Associate | : | 7/40/2002 |
| . , | Member | | 7/19/2002 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | | No |
| | removed from the Register or has | | |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| (1.) | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| | including post qualification | | |
| | diploma(s) and degrees recognised | | MCOM,FCMA |
| | by Government or Council and | | |
| | membership of professional bodies recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| (1) | three positions) in the examinations | · | |
| | of recognised universities and the | | 11 th Rank of Final Examination of ICAI (June 2001) |
| | examinations conducted by the | | |
| | institute | | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | |
| | name of present employer) | | |
| | (ii) Practice (Sole proprietor or in | : | |
| | partnership including the name of | | Pratner, Ashish Bhavsar & Associates |
| | the firm) | | Sole Proprietor, Ashish S Bhavsar & Co. |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | | |
| | and (ii) above | | |
| (k) | Past and present membership of | : | |
| | Regional Councils and Managing | | |
| | Committees of Chapters of Regional | | Chairman, ICAI-Ahmedabad Chapter: 2017-19 |
| | Councils and office of Chairman, | | Vice Chairman, ICAI-Ahmedabad Chapter: 2017-19 |
| | Vice-Chairman, Secretary and / or | | Secretary, ICAI-Ahmedabad Chapter: 2013-17 |
| | Treasurer in the case of Regional | | Treasurer, ICAI-Ahmedabad Chapter: 2013-15 |
| | Councils and / or Chapters of | | Treasurer, ICAPAIIIICuabau Chapter. 2010-15 |
| | Regional Councils. | | |
| | | | |
| | | | |

| (a) | Name | : | Bhombe, Mahendra Tulshiram |
|-----|----------------------------------------------------------------------------------|----|---------------------------------------------------|
| | Membership No. | : | 29773 |
| | Professional Address | : | Flat No:16, 3rd Floor, |
| | | | Sai Namdev Park, |
| | | | Part 1B, CTS No 5595 S. No:151, |
| | | | Behind City International, morwadi, Pimpri School |
| | | | PUNE – 411018 |
| | Voter's Serial number as published in the List of Voters | : | 4235 |
| (b) | Date of Birth | : | 6/1/1983 |
| (c) | Whether Fellow and the date on | : | |
| (0) | which became Fellow | | No |
| (d) | Date of Enrolment as an Associate | : | 0/0/2010 |
| | Member | | 9/8/2010 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | | No |
| | removed from the Register or has been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| | including post qualification | | |
| | diploma(s) and degrees recognised by Government or Council and | | MCOM,ACMA |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the | | |
| (*) | institute | | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with name of present employer) | : | |
| | (ii) Practice (Sole proprietor or in | : | Mahendra Bhombe & Associates-Proprietor |
| | partnership including the name of | 1. | Kdam & Associates – Partner |
| | the firm) | | Majumdar Vatsyayan & Associates – Partner |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | | |
| | and (ii) above | | |
| (k) | Past and present membership of | : | |
| | Regional Councils and Managing | | The ICAL Dimensi Chickwood Algorith Chick |
| | Committees of Chapters of Regional | | The ICAI-Pimpri Chinhwad Akurdi Chapter: |
| | Councils and office of Chairman, | | Chairman: 2017-19 Vice Chairman: 2015-17 |
| | Vice-Chairman, Secretary and / or Treasurer in the case of Regional | | Vice Chairman: 2015-17 Secretary: 2014-15 |
| | Councils and / or Chapters of | | Joint Secretary: 2012-14 |
| | Regional Councils. | | Some Scoretury, 2012 17 |
| | -0 | | |
| | 1 | | |

| (a) | Name | : | Birla, Dinesh Kumar |
|------|----------------------------------------------------------------------|----------|-----------------------------------------------------|
| | Membership No. | : | 7907 |
| | Professional Address | : | A/3, Nirant Appartment, |
| | | | Opp: Townhall (River Side), |
| | | | Near Karnavati Hospital, Ellis-Bridge, |
| | | | AHMEDABAD – 380006 |
| | Voter's Serial number as published | : | 60 |
| | in the List of Voters | | 00 |
| (b) | Date of Birth | : | 3/24/1963 |
| (c) | Whether Fellow and the date on | : | Fellow , 7/3/1994 |
| | which became Fellow | | |
| (d) | Date of Enrolment as an Associate | : | 2/26/1988 |
| | Member | | |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | | No |
| | removed from the Register or has | | |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| (g) | thereof Details of past and present | : | WIRC Member from 2007-11 and 2011-15. |
| (8) | membership of the Regional Council | • | Post Held |
| | including the Office of the President | | Treasurer: 2009-10 |
| | and / or Vice President of the | | Vice Chairman-2010-11 |
| | Institute | | Secretary – 2014-15 |
| (h) | Academic qualifications (diplomas | : | |
| (, | including post qualification | · | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | BCOM HONS,ACA,FCMA |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | B.Com(Hons.) Gold Medallist from Jodhpur University |
| | examinations conducted by the | | |
| | institute | | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | |
| | name of present employer) | | |
| | (ii) Practice (Sole proprietor or in | : | |
| | partnership including the name of | | Partner in M/s N D Birla & Co. |
| | the firm) | | |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | | |
| (1.) | and (ii) above | | |
| (k) | Past and present membership of | : | |
| | Regional Councils and Managing Committees of Chapters of Regional | | |
| | Councils and office of Chairman, | | WIRC Member: 2007-11 & 2011-15 |
| | Vice-Chairman, Secretary and / or | | Treasurer: 2009-10 |
| | Treasurer in the case of Regional | | Vice Chairman: 2010-11 |
| | Councils and / or Chapters of | | Secretary: 2014-15 |
| | Regional Councils. | | |
| | | 1 | |
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| (a) | Name | : | Chourasia, Yogesh |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------|
| | Membership No. | : | 24965 |
| | Professional Address | : | R-73, Zone II Maharana Pratap Nagar Near Arya Bhawan BHOPAL – 462011 |
| | Voter's Serial number as published in the List of Voters | : | 828 |
| (b) | Date of Birth | : | 2/23/1976 |
| (c) | Whether Fellow and the date on which became Fellow | : | Fellow , 12/24/2010 |
| (d) | Date of Enrolment as an Associate Member | : | 3/12/2005 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any professional or other misconduct and consequently has been reprimanded or the name has been removed from the Register or has been awarded penalty of fine, as on the date of nomination, with details thereof | : | No |
| (g) (h) | Details of past and present membership of the Regional Council including the Office of the President and / or Vice President of the Institute Academic qualifications (diplomas | : | |
| (, | including post qualification diploma(s) and degrees recognised by Government or Council and membership of professional bodies recognized by the Council) | • | MCOM,FCMA |
| (i) | Merit awards (limited upto first three positions) in the examinations of recognised universities and the examinations conducted by the institute | : | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with name of present employer) | : | |
| | (ii) Practice (Sole proprietor or in partnership including the name of the firm) | : | Partner in the firm Yogesh Chourasia & Associates |
| | (iii) Particulars of other occupation or engagement, if not covered by (i) and (ii) above | : | |
| (k) | Past and present membership of Regional Councils and Managing Committees of Chapters of Regional Councils and office of Chairman, Vice-Chairman, Secretary and / or Treasurer in the case of Regional Councils and / or Chapters of Regional Councils. | : | Secretary: 2015-16 & 2016-17 Vice Chairman: 2017-18 & 2018-19 |

| (a) | Name | • | Deshpande, Harshad S |
|------|---------------------------------------|----------|----------------------------------------------------------|
| (0) | Membership No. | : | 25054 |
| | Professional Address | | Proprietor |
| | FTOTESSIONAL AUGLESS | • | Harshad S Deshpande & Associates |
| | | | 1254. Sadashiy Peth |
| | | | - , |
| | | | Sadbhav Sadanika |
| | | | Near Nimbalkar Talim |
| | | | PUNE – 411030 |
| | Voter's Serial number as published | : | 4320 |
| | in the List of Voters | | |
| (b) | Date of Birth | : | 7/21/1982 |
| (c) | Whether Fellow and the date on | : | Fellow , 5/17/2017 |
| | which became Fellow | | 1 Chow , 3/ 1// 2017 |
| (d) | Date of Enrolment as an Associate | : | 5/15/2005 |
| | Member | | 5/15/2005 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| () | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | | |
| | removed from the Register or has | | No |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (a) | Details of past and present | | |
| (g) | membership of the Regional Council | • | Treasurer, WIRC: 2017-18 & 2018-19 |
| | | | Regional Council Member, WIRC: 2015-19 |
| | including the Office of the President | | Secretary, Pune Chapter |
| | and / or Vice President of the | | Treasurer, Pune Chapter |
| | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| | including post qualification | | |
| | diploma(s) and degrees recognised | | MCOM,CIMA (UK),FCMA, CISA(USA), Insolvency Professional, |
| | by Government or Council and | | Registered Valuer |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | 1 | |
| | examinations conducted by the | 1 | |
| | institute | | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | |
| | name of present employer) | 1 | |
| | (ii) Practice (Sole proprietor or in | : | |
| | partnership including the name of | 1 | Proprietor |
| | the firm) | 1 | Harshad S Deshpande & Associates |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | · | |
| | and (ii) above | 1 | |
| (12) | | <u> </u> | |
| (k) | Past and present membership of | : | |
| | Regional Councils and Managing | | |
| | Committees of Chapters of Regional | 1 | Treasurer, WIRC 2017-18 & 2018-19 |
| | Councils and office of Chairman, | 1 | Regional Council Member, WIRC: 2015-19 |
| | Vice-Chairman, Secretary and / or | 1 | Secretary, Pune Chapter |
| | Treasurer in the case of Regional | 1 | Treasurer, Pune Chapter |
| | Councils and / or Chapters of | 1 | |
| | Regional Councils. | 1 | |
| | | 1 | |

| (a) | Name | : | Goswami, Arindam |
|-----|-------------------------------------------------------------------------------|------------|------------------------------------------------|
| | Membership No. | : | 30993 |
| | Professional Address | : | D-16, Bhawna Nagar |
| | | | Khamardih |
| | | 1 | Shankar Nagar |
| | | L | RAIPUR - 492007 |
| | Voter's Serial number as published | : | 5194 |
| | in the List of Voters | <u> </u> | |
| (b) | Date of Birth | : | 6/8/1973 |
| (c) | Whether Fellow and the date on | : | Fellow , 7/20/2016 |
| | which became Fellow | | ······································ |
| (d) | Date of Enrolment as an Associate | : | 6/24/2011 |
| | Member | | |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | 1 | |
| | reprimanded or the name has been | 1 | No |
| | removed from the Register or has | 1 | |
| | been awarded penalty of fine, as on the date of nomination, with details | 1 | |
| | the date of homination, with details | 1 | |
| (g) | Details of past and present | : | |
| (8) | membership of the Regional Council | Γ. | |
| | including the Office of the President | 1 | |
| | and / or Vice President of the | 1 | |
| | Institute | 1 | |
| (h) | Academic qualifications (diplomas | : | |
| () | including post qualification | | |
| | diploma(s) and degrees recognised | 1 | |
| | by Government or Council and | 1 | BCOM HONS,FCMA |
| | membership of professional bodies | 1 | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | 1 | |
| | of recognised universities and the | 1 | |
| | examinations conducted by the | 1 | |
| (.) | institute | | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | |
| | name of present employer) | - | |
| | (ii) Practice (Sole proprietor or in | : | Dertror in Arinders & Associator |
| | partnership including the name of | 1 | Partner in Arindam & Associates |
| | the firm) | <u> </u> . | |
| | (iii) Particulars of other occupation or engagement, if not covered by (i) | : | |
| | and (ii) above | 1 | |
| (k) | Past and present membership of | : | |
| (~) | Regional Councils and Managing | · | |
| | Committees of Chapters of Regional | 1 | Chairman of Raipur Chapter of Cost Accountants |
| | Councils and office of Chairman, | 1 | 2015-16 |
| | Vice-Chairman, Secretary and / or | 1 | 2016-17 |
| | Treasurer in the case of Regional | 1 | 2017-18 |
| | Councils and / or Chapters of | 1 | 2018-19 |
| | Regional Councils. | 1 | |
| | | | |
| | | | |

| (a) | Name | : | Kaka, Mukeshkumar Bapulal |
|------------|------------------------------------------------------------------------|----------|-------------------------------------------------------------|
| | Membership No. | : | 13599 |
| | Professional Address | : | C.F.O. & SENIOR CHIEF GENERAL MANAGER .(FINANCE) |
| | | | Gujarat Electricity Corporation Ltd. |
| | | | Vidyutbhavan |
| | | | Race Cource. |
| | | | VADODARA – 390007 |
| | Voter's Serial number as published | : | 5939 |
| (1-) | in the List of Voters | | 2/12/1000 |
| (b) | Date of Birth | : | 2/13/1960 |
| (c) | Whether Fellow and the date on which became Fellow | : | No |
| (d) | Date of Enrolment as an Associate | : | |
| (u) | Member | • | 2/26/1994 |
| (e) | Whether citizen of India | : | Yes |
| (c) (f) | Whether found guilty of any | : | |
| (., | professional or other misconduct | Ľ | |
| | and consequently has been | | |
| | reprimanded or the name has been | | |
| | removed from the Register or has | | Νο |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | ails | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| (h) | Institute | : | |
| (1) | Academic qualifications (diplomas including post qualification | • | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | MCOM,LLB,ACMA |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the | | |
| (1) | institute | <u> </u> | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | Joint General Manager (F&A), Gujarat Metro Rail Corporation |
| | name of present employer)(ii) Practice (Sole proprietor or in | | |
| | (II) Practice (Sole proprietor or in partnership including the name of | : | |
| | the firm) | 1 | |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | 1 | |
| | and (ii) above | | |
| (k) | Past and present membership of | : | |
| | Regional Councils and Managing | | |
| | Committees of Chapters of Regional | 1 | |
| | Councils and office of Chairman, | | Chairman, Baroda Chapter: 2012-15 |
| | Vice-Chairman, Secretary and / or | | Member of Managing Committee of Baroda Chapter: 2015-2019 |
| | Treasurer in the case of Regional | 1 | |
| | Councils and / or Chapters of | 1 | |
| | Regional Councils. | | |
| | | | |

| (a) | Name | : | Kulkarni, Vinayak Balkrishna |
|----------|---------------------------------------|----|-----------------------------------------------|
| . , | Membership No. | : | 28559 |
| | Professional Address | : | 18/603, Neelkanth CHSL., |
| | | | Nehru Nagar, |
| | | | Kurla (East), |
| | | | MUMBAI – 400024 |
| | Voter's Serial number as published | : | |
| | in the List of Voters | · | 2344 |
| (b) | Date of Birth | : | 6/11/1965 |
| (c) | Whether Fellow and the date on | : | |
| (0) | which became Fellow | | No |
| (d) | Date of Enrolment as an Associate | : | |
| (u) | Member | • | 1/17/2010 |
| (0) | Whether citizen of India | : | Yes |
| (e) | | : | |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | | No |
| | removed from the Register or has | | |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| | including post qualification | | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | BCOM,ACMA |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the | | |
| | institute | 1 | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | |
| | name of present employer) | | |
| | (ii) Practice (Sole proprietor or in | : | Cala Deservistor Missouri Dallinistore V. II |
| | partnership including the name of | | Sole Proprietor- Vinayak Ballkrishna Kulkarni |
| | the firm) | | Firm – V.R. & Associates – Partner |
| <u> </u> | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | · | |
| | and (ii) above | | |
| (k) | Past and present membership of | : | |
| (11) | Regional Councils and Managing | 1. | |
| | Committees of Chapters of Regional | | |
| | Councils and office of Chairman, | | |
| | Vice-Chairman, Secretary and / or | | |
| | Treasurer in the case of Regional | 1 | |
| | - | | |
| | Councils and / or Chapters of | 1 | |
| | Regional Councils. | | |
| | | | |

| (a) | Name | : | Kumar, Arun |
|------|----------------------------------------------------------------------|----------|----------------------------------------------------------------------|
| | Membership No. | : | 10519 |
| | Professional Address | : | Chief Manager (Fin) |
| | | | South Eastern Coalfields Ltd |
| | | | Vigilance Department |
| | | | Seepat Road |
| | Natada Carial a conta a a contributa d | | BILASPUR – 495006 |
| | Voter's Serial number as published in the List of Voters | : | 945 |
| (b) | Date of Birth | : | 7/29/1961 |
| (c) | Whether Fellow and the date on | : | |
| (-) | which became Fellow | | Fellow , 5/19/2013 |
| (d) | Date of Enrolment as an Associate | : | 12/27/1990 |
| | Member | | 12/27/1990 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been removed from the Register or has | | No |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| (1) | Institute | | |
| (h) | Academic qualifications (diplomas including post qualification | : | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | BCOM,FCMA |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the institute | | |
| (j) | Particulars of occupation:- | : | |
| 07 | (i) Employment (designation with | i : | Chief Manager (Finance) |
| | name of present employer) | 1 | South Eastern Coalfields Ltd, Bilaspur |
| | (ii) Practice (Sole proprietor or in | : | |
| | partnership including the name of | | |
| | the firm) | | |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | | |
| (1/) | and (ii) above | : | |
| (k) | Past and present membership of Regional Councils and Managing | : | |
| | Committees of Chapters of Regional | | |
| | Councils and office of Chairman, | | |
| | Vice-Chairman, Secretary and / or | | In past held position at Nagpur Chapter as Vice Chairman, Secretary, |
| | Treasurer in the case of Regional | onal | Treasurer & Ex.Committee Member. |
| | Councils and / or Chapters of | | |
| | Regional Councils. | | |
| | | <u> </u> | |

| (a) | Name | : | Mahankaliwar, Shriram Narayan |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------|
| () | Membership No. | : | 22055 |
| | Professional Address | : | Shriram & Co., A/15, NIT Complex, Opp. Sudama Theatre, Gokulpeth, NAGPUR – 440010 |
| | Voter's Serial number as published in the List of Voters | : | 3562 |
| (b) | Date of Birth | : | 4/19/1971 |
| (c) | Whether Fellow and the date on which became Fellow | : | Fellow , 7/9/2009 |
| (d) | Date of Enrolment as an Associate Member | : | 8/14/2001 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any professional or other misconduct and consequently has been reprimanded or the name has been removed from the Register or has been awarded penalty of fine, as on the date of nomination, with details thereof | : | No |
| (g) | Details of past and present membership of the Regional Council including the Office of the President and / or Vice President of the Institute | : | Regional Council Member of WIRC of ICAI-2015-2019 and held post of Secretary for the term 2015-16, 17-18, 18-19 & Treasurer 2016-17. |
| (h) | Academic qualifications (diplomas including post qualification diploma(s) and degrees recognised by Government or Council and membership of professional bodies recognized by the Council) | : | BCOM,FCMA |
| (i) | Merit awards (limited upto first three positions) in the examinations of recognised universities and the examinations conducted by the institute | : | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with name of present employer) | : | |
| | (ii) Practice (Sole proprietor or in partnership including the name of the firm) | : | Shriram & Co. Partner in SNM & Associates, Cost Accountants, Nagpur |
| | (iii) Particulars of other occupation or engagement, if not covered by (i) and (ii) above | : | |
| (k) | Past and present membership of Regional Councils and Managing Committees of Chapters of Regional Councils and office of Chairman, Vice-Chairman, Secretary and / or Treasurer in the case of Regional Councils and / or Chapters of Regional Councils. | : | Regional Council Member of WIRC of ICAI: 2015-19 Secretary: 2015-16, 2017-18, 2018-19 Treasurer: 2016-17 |

| (a) | Name | : | Mohrir, Chaitanya Laxmanrao |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------|
| X-7 | Membership No. | : | 27229 |
| | Professional Address | : | 507, "Kamdhenu Siddhi", S No. 54 / 5, 54 / 6, Lane No. 4, Mahatma Society, Kothrud PUNE – 411038 |
| | Voter's Serial number as published in the List of Voters | : | 4723 |
| (b) | Date of Birth | : | 6/10/1981 |
| (c) | Whether Fellow and the date on which became Fellow | : | Fellow , 12/5/2016 |
| (d) | Date of Enrolment as an Associate Member | : | 8/19/2008 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any professional or other misconduct and consequently has been reprimanded or the name has been removed from the Register or has been awarded penalty of fine, as on the date of nomination, with details thereof | : | Νο |
| (g) | Details of past and present membership of the Regional Council including the Office of the President and / or Vice President of the Institute | : | |
| (h) | Academic qualifications (diplomas including post qualification diploma(s) and degrees recognised by Government or Council and membership of professional bodies recognized by the Council) | : | B.Com,M.Com,FCMA |
| (i) | Merit awards (limited upto first three positions) in the examinations of recognised universities and the examinations conducted by the institute | : | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with name of present employer) | : | Accenture Solutions Pvt. Ltd as an Associate Manager |
| | (ii) Practice (Sole proprietor or in partnership including the name of the firm) | : | |
| | (iii) Particulars of other occupation or engagement, if not covered by (i) and (ii) above | : | |
| (k) | Past and present membership of Regional Councils and Managing Committees of Chapters of Regional Councils and office of Chairman, Vice-Chairman, Secretary and / or Treasurer in the case of Regional Councils and / or Chapters of Regional Councils. | : | Vice Chairman, ICAI Pune Chapter: 2015-17 Treasurer, ICAI, Pune Chapter: 2017-19 Member, ICAI Pune Chapter: 2010-19 |

| (a) | Name | : | Mundra, Satya Narayan |
|-----|-----------------------------------------------------------------------------|------------|----------------------------------------------------------------------|
| () | Membership No. | | 28778 |
| | Professional Address | : | V P Finance & Accounts |
| | | | Kutch Chemical Industries Ltd. |
| | | | H. No F2, Lenox Co-op. Hsg. Society |
| | | | Nr. G I L Colony, G I D C. |
| | | | ANKLESHWAR – 393002 |
| | Voter's Serial number as published in the List of Voters | : | 564 |
| (b) | Date of Birth | : | 6/15/1965 |
| (c) | Whether Fellow and the date on | : | |
| . , | which became Fellow | | Fellow , 10/7/2017 |
| (d) | Date of Enrolment as an Associate | : | 3/10/2010 |
| | Member | | 5/10/2010 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | 1 | No |
| | removed from the Register or has | | |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| () | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council including the Office of the President | | |
| | and / or Vice President of the | | |
| | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| (") | including post qualification | • | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | M.Com,LLB(S),LLM, DTP, PGDIE, CGST,FCMA, ACS |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the | | |
| | institute | <u> </u> | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | Vice President(Finance & Accounts) & Company Secretary |
| | name of present employer) | <u> </u> | Kutch Chemical Industries Ltd. |
| | (ii) Practice (Sole proprietor or in | : | |
| | partnership including the name of | 1 | |
| | the firm) | <u> </u> . | |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) and (ii) above | 1 | |
| (k) | Past and present membership of | : | |
| (~) | Regional Councils and Managing | 1. | Vice Chairman Surat-South Gujarat: 2011-12 |
| | Committees of Chapters of Regional | 1 | Chairman, Surat-South Gujarat: 2014-15 |
| | Councils and office of Chairman, | 1 | Convener, Bharuch-Ankleshwar (Twin City) Gujarat Study Circle: 2015- |
| | Vice-Chairman, Secretary and / or | 1 | 16 |
| | Treasurer in the case of Regional | 1 | Editorial Board Committee, WIRC: 2015-16 |
| | Councils and / or Chapters of | 1 | Founder Chairman, Bharuch-Ankleshwar Chapter: 2017-18 |
| | Regional Councils. | 1 | Task Force Member-Gujarat, WIRC: 2018-19 |
| | | 1 | |
| | • | • | • |

| (a) | Name | : | Rakshit, Samir |
|------|-------------------------------------------------------------------------|---|------------------------------------------------------------------|
| | Membership No. | : | 11022 |
| | Professional Address | : | Rakshit & Associates, |
| | | | AT-Shraddhanjali, Netaji Chowk, |
| | | | Pipe Factory Road, New Shantinagar, |
| | | | P.O. Shankar Nagar, |
| | | | RAIPUR – 492007 |
| | Voter's Serial number as published | : | 5206 |
| (1-) | in the List of Voters | | |
| (b) | Date of Birth Whether Fellow and the date on | : | 6/11/1960 |
| (c) | which became Fellow | : | Fellow , 2/25/2000 |
| (d) | Date of Enrolment as an Associate | : | |
| (u) | Member | · | 5/18/1991 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| (.) | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | | No |
| | removed from the Register or has | | No |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President and / or Vice President of the | | |
| | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| (11) | including post qualification | • | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | B.Com(Hons.),MCOM,FCMA |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the | | |
| (:) | institute | | |
| (j) | Particulars of occupation:- (i) Employment (designation with | : | |
| | name of present employer) | · | |
| | (ii) Practice (Sole proprietor or in | | Rakshit & Associates (Sole Proprietor) |
| | partnership including the name of | 1 | Samir Rakshit & Co. (Partnership) |
| | the firm) | | Rakesh Singh & Co. (Partnership) |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | | |
| | and (ii) above | | |
| (k) | Past and present membership of | : | |
| | Regional Councils and Managing | | |
| | Committees of Chapters of Regional | | |
| | Councils and office of Chairman, | | Presently member of Managing Committee of Raipur Chapter of Cost |
| | Vice-Chairman, Secretary and / or | | Accountants |
| | Treasurer in the case of Regional | | Founder & Ex-Chairman of Raipur Chapter of Cost Accountants |
| | Councils and / or Chapters of | | |
| | Regional Councils. | | |
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| (a) | Name | <u> </u> | Sapkal, Baliram Narayan |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Membership No. | : | 12471 |
| | Professional Address | : | Finance Department, Lubrizol India Pvt. Ltd., 9/3, Thane Belapur Road, Turbhe, NAVI MUMBAI – 400705 |
| | *As mentioned in the Nomination Form | | Aasara Plot No.125, Sector-10, Sanpada, Navi Mumbai-400705. |
| | Voter's Serial number as published in the List of Voters | : | 4009 |
| (b) | Date of Birth | : | 6/21/1958 |
| (c) | Whether Fellow and the date on which became Fellow | : | No |
| (d) | Date of Enrolment as an Associate Member | : | 12/5/1992 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any professional or other misconduct and consequently has been reprimanded or the name has been removed from the Register or has been awarded penalty of fine, as on the date of nomination, with details thereof | : | No |
| (g) | Details of past and present membership of the Regional Council including the Office of the President and / or Vice President of the Institute | : | |
| (h) | Academic qualifications (diplomas including post qualification diploma(s) and degrees recognised by Government or Council and membership of professional bodies recognized by the Council) | : | MCOM, LLB,ACMA |
| (i) | Merit awards (limited upto first three positions) in the examinations of recognised universities and the examinations conducted by the institute | : | Certificate of Merit in Intermediate & Final Exam of ICWAI |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with name of present employer) | : | |
| | (ii) Practice (Sole proprietor or in partnership including the name of the firm) | : | Sole Proprietor |
| | (iii) Particulars of other occupationor engagement, if not covered by (i)and (ii) above | : | |
| (k) | Past and present membership of Regional Councils and Managing Committees of Chapters of Regional Councils and office of Chairman, Vice-Chairman, Secretary and / or Treasurer in the case of Regional Councils and / or Chapters of Regional Councils. | : | Treasurer, Navy Mumbai Chapter: 2010-11 Chairman, Navi Mumbai Chapter: 2014-15 Chairman, Navi Mumbai Chapter, 2015-16 Member, Managing Committee of Navi Mumbai Chapter of ICAI: 2008 to till date. |

Note: No responsibility is accepted by the Returning Officer as to the veracity of the aforesaid particulars

| (a) | Name | : | Savala, Nayana Premji |
|------|---------------------------------------------------------------------|---|----------------------------------------|
| | Membership No. | : | 18067 |
| | Professional Address | : | Proprietor |
| | | | N P S & Associates |
| | | | 1/101 A, Vishal Sushil Chs. |
| | | | Nariman Road, |
| | | | Vile Parle (E), |
| | | | MUMBAI – 400057 |
| | Voter's Serial number as published in the List of Voters | : | 3024 |
| (b) | Date of Birth | : | 4/1/1964 |
| (c) | Whether Fellow and the date on which became Fellow | : | Fellow , 5/17/2017 |
| (d) | Date of Enrolment as an Associate Member | : | 7/20/1997 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | | Νο |
| | removed from the Register or has | | |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details thereof | | |
| (a) | Details of past and present | : | |
| (g) | membership of the Regional Council | • | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| | including post qualification | | |
| | diploma(s) and degrees recognised | | BCOM,BGL(Law),FCMA, CISA, Regd. IP |
| | by Government or Council and | | beolvi,boellaw),relviA, eisa, kegu. ir |
| | membership of professional bodies | | |
| (1) | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the examinations conducted by the | | |
| | institute | | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | |
| | name of present employer) | | |
| | (ii) Practice (Sole proprietor or in | : | |
| | partnership including the name of | | Proprietor- N P S & Associates |
| | the firm) | | |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | | |
| | and (ii) above | | |
| (k) | Past and present membership of | : | |
| | Regional Councils and Managing | | |
| | Committees of Chapters of Regional | | |
| | Councils and office of Chairman, | | |
| | Vice-Chairman, Secretary and / or | | |
| | Treasurer in the case of Regional Councils and / or Chapters of | | |
| | Regional Councils. | | |
| | Regional councils. | | |

| (a) | Name | : | Shah, Akshay Pravin |
|-----|---------------------------------------|----|-----------------------------------------|
| | Membership No. | : | 28018 |
| | Professional Address | : | 71/6, Savarkar Sadan, |
| | | 1 | Second Floor, |
| | | | Dr. M.B. Raut Road, |
| | | | Dadar, |
| | | | MUMBAI – 400028 |
| | Voter's Serial number as published | : | |
| | in the List of Voters | • | 3059 |
| (b) | Date of Birth | : | 6/8/1987 |
| (c) | Whether Fellow and the date on | : | 0/8/1987 |
| (0) | which became Fellow | • | No |
| (a) | Date of Enrolment as an Associate | | |
| (d) | | • | 7/9/2009 |
| (-) | Member | | N |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | 1 | No |
| | removed from the Register or has | 1 | |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| | including post qualification | | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | ACMA, MCOM,MBA,CMA(USA) |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| () | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the | | |
| | institute | 1 | |
| (j) | Particulars of occupation:- | : | |
| ų/ | (i) Employment (designation with | : | |
| | name of present employer) | 1. | Director at Dios Marketing Private Ltd. |
| | (ii) Practice (Sole proprietor or in | : | |
| | partnership including the name of | 1. | |
| | the firm) | 1 | |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | 1. | |
| | and (ii) above | 1 | |
| (1) | Past and present membership of | : | |
| (k) | | 1: | |
| | Regional Councils and Managing | | |
| | Committees of Chapters of Regional | 1 | |
| | Councils and office of Chairman, | | |
| | Vice-Chairman, Secretary and / or | 1 | |
| | Treasurer in the case of Regional | 1 | |
| | Councils and / or Chapters of | 1 | |
| | Regional Councils. | 1 | |
| | | 1 | |

Note: No responsibility is accepted by the Returning Officer as to the veracity of the aforesaid particulars

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| (a) | Name | : | Shahane, Amit Shantaram |
|------|----------------------------------------------------|----------|------------------------------------------------|
| | Membership No. | : | 26078 |
| | Professional Address | : | Flat No. 6, Plot No. 30, Tejaswi Soc., |
| | | | Tulshibagwale Colony, |
| | | | Sahkarnagar No. 2, |
| | | | PUNE - 411009 |
| | Voter's Serial number as published | : | 4974 |
| (1.) | in the List of Voters | | - 104 / 4070 |
| (b) | Date of Birth | : | 7/31/1979 |
| (c) | Whether Fellow and the date on which became Fellow | : | Fellow , 4/1/2015 |
| (d) | Date of Enrolment as an Associate Member | : | 9/30/2006 |
| (e) | Whether citizen of India | : | Yes |
| (f) | Whether found guilty of any | : | |
| | professional or other misconduct | | |
| | and consequently has been | | |
| | reprimanded or the name has been | | |
| | removed from the Register or has | | Νο |
| | been awarded penalty of fine, as on | | |
| | the date of nomination, with details | | |
| | thereof | | |
| (g) | Details of past and present | : | |
| | membership of the Regional Council | | |
| | including the Office of the President | | |
| | and / or Vice President of the | | |
| | Institute | | |
| (h) | Academic qualifications (diplomas | : | |
| | including post qualification | | |
| | diploma(s) and degrees recognised | | |
| | by Government or Council and | | BCOM, FCMA |
| | membership of professional bodies | | |
| | recognized by the Council) | | |
| (i) | Merit awards (limited upto first | : | |
| | three positions) in the examinations | | |
| | of recognised universities and the | | |
| | examinations conducted by the | | |
| | institute | | |
| (j) | Particulars of occupation:- | : | |
| | (i) Employment (designation with | : | |
| | name of present employer) | | |
| | (ii) Practice (Sole proprietor or in | : | |
| | partnership including the name of | | Sole Proprietor – Amit S. Shahane & Associates |
| | the firm) | <u> </u> | |
| | (iii) Particulars of other occupation | : | |
| | or engagement, if not covered by (i) | | |
| | and (ii) above | <u> </u> | |
| (k) | Past and present membership of | : | |
| | Regional Councils and Managing | | |
| | Committees of Chapters of Regional | | ICAI Pune Chapter |
| | Councils and office of Chairman, | | M C Member: 2011-12 & 2012-13 |
| | Vice-Chairman, Secretary and / or | | Treasurer: 2013-14 & 2014-15 |
| | Treasurer in the case of Regional | | Secretary: 2015-16 & 2018-19 |
| | Councils and / or Chapters of | | Jeen eran yn 2013 10 & 2010 13 |
| | Regional Councils. | | |
| | | | |