



**The Institute of Cost Accountants of India**  
(Statutory body under an Act of Parliament)

**4<sup>th</sup> CMA Awards - 2016**  
**Nomination Form (Young Achiever Awards)**

1. **Name of the Nominee:** \_\_\_\_\_
2. **Name of the Company (where nominee is employed) and CIN:** \_\_\_\_\_  
\_\_\_\_\_
3. **Office Address:** \_\_\_\_\_  
\_\_\_\_\_  
**City:** \_\_\_\_\_ **Pin Code:** \_\_\_\_\_
4. **Name of CFO :** \_\_\_\_\_ **Designation:** \_\_\_\_\_  
**Mobile/Telephone:** \_\_\_\_\_ **Email id:** \_\_\_\_\_
5. **Category to which the company relates:**  
(i) **Public Sector Undertaking/Private Sector:** \_\_\_\_\_  
(ii) **Manufacturing Sector/Service Sector:** \_\_\_\_\_
6. **Contact Details of Nominee:**  
**Mobile No:** \_\_\_\_\_ **Telephone No:** \_\_\_\_\_  
**Fax No:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_
7. **Qualification:** \_\_\_\_\_  
**Membership Number: (ACMA/FCMA)** \_\_\_\_\_  
**Membership Number of other Professional Institutes:** \_\_\_\_\_
8. **Gender (Male/Female):** \_\_\_\_\_
9. **Date of Birth:** \_\_\_\_\_
10. **Details of the Company (As on 31<sup>st</sup> March 2016):**  
(i) **Number of employees (regular):** \_\_\_\_\_  
(ii) **Nature of business:** \_\_\_\_\_

11. **Give details of positions held by the nominee starting from present position to past positions held :**

<b>Period (date)</b> <b>From To</b>		<b>Company and Address</b>	<b>Designation</b>	<b>Key role and responsibilities</b>	<b>Annual CTC in the last year of the employment (In Rs.)</b>

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**12. Academic/Professional Qualifications details:**

<i>Qualification</i>	<i>Board/University/Institute</i>	<i>Year of Passing</i>	<i>% of Marks</i>
<i>Graduation</i>			
<i>Post Graduation</i>			
<i>Professional Qualification (s)</i>			

13. *Details of Articles/Papers published in the leading Journals/Magazines/Newspapers (attach copy)*

14. *Give the list of those seminars/workshops/ conferences/ programs organized/conducted by the*

*Institute and its Regional Councils/Chapter and attended by the nominee: \_\_\_\_\_*

\_\_\_\_\_

\_\_\_\_\_

15. *Details of Seminar/Workshops/Conferences/Programs wherein nominee participated as a resource person. Please also mentioned the topic dealt with. \_\_\_\_\_*

\_\_\_\_\_

\_\_\_\_\_

16. *Awards received and personal milestones \_\_\_\_\_*

\_\_\_\_\_

17. *Give write up, preferably in one page, on each of the following areas:*

a) *Outstanding Contribution of the Nominee to the Organisation in the present position as well as previous positions held.*

b) *Contribution of the Nominee in furtherance of the CMA profession.*

c) *Suggestions for taking the CMA profession forward.*

18. (a) *Whether any disciplinary action for economic/other offences. has been taken or pending with any organisation / authority against nominee: (Yes / No) \_\_\_\_\_*

(b) *If yes, give details: \_\_\_\_\_*

\_\_\_\_\_



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### **DECLARATION**

I hereby declare that all the information given above and in the enclosures is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
(Name of the Nominee)\*

\_\_\_\_\_  
(Signature)\*

\_\_\_\_\_  
(Name of the Nominator)

\_\_\_\_\_  
(Signature)

**\*Signature of the nominee is required only in case of self-nomination**

The last date of receipt of nomination is **June 16, 2017**. Please send the nomination at the address given below:

*Deputy Director (Professional Development)  
The Institute of Cost Accountants of India  
CMA Bhawan, 3, Institutional Area, Lodhi Road,  
New Delhi - 110 003  
E-mail: [pd@icmai.in](mailto:pd@icmai.in) Website: [www.icmai.in](http://www.icmai.in)*

### **Enclosures:**

1. Annual Reports (2015-16 & 2014-15)

2. Organisation Chart

3. Write up (Para 17)

4. \_\_\_\_\_

5. \_\_\_\_\_