

**The Institute of Cost Accountants of India**

(Statutory body under an Act of Parliament)

**6<sup>th</sup> CMA Awards - 2019****Nomination Form (CMA- Young Achiever Awards)**

1. **Name of the Nominee:** \_\_\_\_\_
2. **Name of the Company (In which nominee is employed)** \_\_\_\_\_
3. **Company Identification Number (CIN):** \_\_\_\_\_
4. **Office Address:** \_\_\_\_\_  
\_\_\_\_\_

**City:** \_\_\_\_\_ **Pin Code:** \_\_\_\_\_

**5. Particulars of Reporting Head:**

**Name:** \_\_\_\_\_ **Designation:** \_\_\_\_\_

**Mobile/Telephone:** \_\_\_\_\_ **Email id:** \_\_\_\_\_

**6. Category to which the company relates (Please Tick) : (Base Year of Turnover is 2018-19)**

Category	Parameters	Manufacturing Sector (Public)	Manufacturing Sector (Private)	Service Sector
Mega	More than Rs. 10,000 Crore			
Large	Less than Rs 10,000 Crore & More than or equal to Rs. 4,000 Crore			
Medium	Less than 4,000 Crore & More than or equal to Rs. 500 Crore			
Small	Less than Rs. 500 Crore & More than or equal to Rs. 100 Crore			
Micro	Less than Rs.100 Crore			

**7. Particulars of Qualification:**

**Year of passing CMA:** \_\_\_\_\_ **Membership Number:** \_\_\_\_\_

**Associate/Fellow with effective date** \_\_\_\_\_

**Additional qualifications:** \_\_\_\_\_

**Membership No. of other Professional Institutes** \_\_\_\_\_

**8. Gender (Male/Female):** \_\_\_\_\_**9. Date of Birth(DD/MM/YYYY):** \_\_\_\_\_**10. Contact Details of Nominee:**

**Mobile No:** \_\_\_\_\_ **Telephone No:** \_\_\_\_\_

**Fax No:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_



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**11. Details of the Company (As on 31<sup>st</sup> March 2019):**

- (i) Number of employees (regular): \_\_\_\_\_
- (ii) Turnover (Rs in Crore) \_\_\_\_\_
- (iii) Nature of business: \_\_\_\_\_

**12. Give details of positions held by the nominee (Chronological order Present to Past for last 10 years):**

Period (date) From To	Company Name and Address	Designation	Key role and responsibilities (please specify Cost Management responsibility, if any)	Annual CTC in the last year of the each employment (In Rs/Lakh)

**13. Give the following details for the last three years (Enclose calculation sheet):**

	Unit	2018-19	2017-18	2016-17
a. Working Capital Cycle	No. of days			
b. Return on Capital Employed	%			
c. Total Revenue from Operations	Rs/Crore			
d. Addition to Net Worth	Rs/Crore			
e. Operating expenses ratio i.e Operating expenses / Net Sales * 100	%			
f. Debt Service Coverage Ratio	%			

(Please attach Annual Reports & Audited Accounts of the Company for the year 2018-19 and 2017-18)

**14. Details of Articles/Papers published in the leading Journals/Magazines/Newspapers (during the year) (attach copy)**

**15. Give the list of those seminars/workshops/ conferences/ programs organized/conducted by the Institute and its Regional Councils/Chapter and attended by the nominee (during the year):** \_\_\_\_\_

**16. Details of Seminar/Workshops/Conferences/Programs wherein nominee participated as a resource person.**

Please also mentioned the topic dealt with (during the year) \_\_\_\_\_



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17. Awards received and personal milestones (during the year) \_\_\_\_\_

18. Give maximum 300 words write up on what company has done on below mentioned topics :

- a. Contribution to the Organisation
- b. Contribution for CMA profession
- c. Suggestions for profession
- d. Contribution in Cost reduction
- e. Contribution in Financial Management

19. (a) Whether any disciplinary action for economic/other offences. has been taken or pending with any organisation / authority against nominee: (Yes / No) \_\_\_\_\_

(b) If yes, give details: \_\_\_\_\_

20. CMA Students engaged in Practical Training Scheme of the Institute (during the year 2018-19)

Sr. No.	Student Name	Registration No.	Contact Details

21. Any additional qualification/courses in Management Accountancy: \_\_\_\_\_

### DECLARATION

I hereby declare that all the information given above and in the enclosures is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
(Name of the Nominee)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Name & Designation of the Reporting Head)

\_\_\_\_\_  
(Signature)



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The last date of receipt of nomination is 21st July 2020. Please send the nomination at [cmaawards@icmai.in](mailto:cmaawards@icmai.in).  
Website : [www.icmai.in](http://www.icmai.in)

**Enclosures:**

1. *Annual Reports (2018-19, 2017-18 and 2016-17)*

2. *Organisation Chart*

3. *Write up (Para 18)*

4. Any other information or details\_\_\_\_\_