



# The Institute of Cost Accountants of India

(Statutory body under an Act of Parliament)

## 6<sup>th</sup> CMA Awards - 2019 Nomination Form (CMA-CFO Awards)

1. Name of the Nominee: \_\_\_\_\_

2. Name of the Company (In which nominee is employed) \_\_\_\_\_

3. Company Identification Number (CIN): \_\_\_\_\_

4. Office Address: \_\_\_\_\_

City: \_\_\_\_\_ Pin Code: \_\_\_\_\_

5. Particulars of Reporting Head:

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Mobile/Telephone: \_\_\_\_\_ Email id: \_\_\_\_\_

6. Category to which the company relates (Please Tick) (Base Year of Turnover is 2018-19)

Category	Parameters	Manufacturing Sector (Public)	Manufacturing Sector (Private)	Service Sector
Mega	More than Rs. 10,000 Crore			
Large	Less than Rs 10,000 Crore & More than or equal to Rs. 4,000 Crore			
Medium	Less than 4,000 Crore & More than or equal to Rs. 500 Crore			
Small	Less than Rs. 500 Crore & More than or equal to Rs. 100 Crore			
Micro	Less than Rs.100 Crore			

7. Particulars of Qualification:

Year of passing CMA: \_\_\_\_\_ Membership Number: \_\_\_\_\_

Associate/Fellow with effective date \_\_\_\_\_

Additional qualifications: \_\_\_\_\_

Membership No. of other Professional Institutes \_\_\_\_\_

8. Gender (Male/Female): \_\_\_\_\_

9. Date of Birth(DD/MM/YYYY): \_\_\_\_\_

10. Contact Details of Nominee:

Mobile No: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Fax No: \_\_\_\_\_ E-mail: \_\_\_\_\_



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**11. Details of the Company (As on 31<sup>st</sup> March 2019):**

(i) Number of employees (regular): \_\_\_\_\_

(ii) Nature of business: \_\_\_\_\_

**12. Give details of positions held by the nominee(Chronological order Present to Past for last 10 years):**

Period (date)		Company Name and Address	Designation	Key role and responsibilities	Revenue from Operations in the last year of employment (Rs. Crore)
From	To				

**13. Give the following details for the last three years(Enclose calculation sheet):**

	Unit	2018-19	2017-18	2016-17
a. Working Capital Cycle	No. of days			
b. Return on Capital Employed	%			
c. Total Revenue from Operations	Rs/Crore			
d. Addition to Net Worth	Rs/Crore			
e. Operating expenses ratio i.e Operating expenses /Net Sales *100	%			
f. Debt Service Coverage Ratio	%			

(Please attach Annual Reports & Audited Accounts of the Company for the year 2018-19, 2017-18 and 2016-17)

**14. Details of Articles/Papers published in the leading Journals/Magazines/Newspapers (during the year)(attach copy)**

**15. Give the list of seminars/workshops/conferences/programs organized/conducted by the Institute and its Regional Councils/Chapter and attended by the nominee (during the year):**\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**16. Details of Seminar/Workshops/Conferences/Programs wherein nominee participated as a resource person.**

Please also mention the topic dealt with (during the year).\_\_\_\_\_

**17. Awards received and personal milestones(during the year)**\_\_\_\_\_

\_\_\_\_\_

**18. Give maximum 300 words write up on what company has done on below mentioned topics**



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- a. Corporate Governance
- b. Energy efficiency and conservation
- c. Cost Management Practices followed
- d. Risk Management
- e. Value creation and preservation

19. (a) Whether any disciplinary action for economic/other offences has been taken or pending with any organisation / authority against nominee: (Yes / No) \_\_\_\_\_
- (b) If yes, give details: \_\_\_\_\_

20. Initiatives taken for Association with the Institute (during the year 2018-19)

- a) Participation in Campus Placement of the Institute (Yes/No)
- b) CMA Students engaged in Practical Training Scheme of the Institute

Sr. No.	Student Name	Registration No.	Contact Details

- c) Qualified CMAs employed in the Organisation

Sr. No.	Name of qualified Cost Accountant	Registration/Membership no.	Contact Details

### DECLARATION

I hereby declare that all the information given above and in the enclosures is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
(Name of the Nominee)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Name & Designation of the Reporting Head)

\_\_\_\_\_  
(Signature)



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The last date of receipt of nomination is 21st July 2020. Please send the nomination at [cmaawards@icmai.in](mailto:cmaawards@icmai.in).  
Website : [www.icmai.in](http://www.icmai.in)

**Enclosures:**

1. *Annual Reports (2018-19, 2017-18 and 2016-17)*
2. *Organisation Chart*
3. *Write up (Para 18)*
4. *Any other information or details*\_\_\_\_\_